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			** PUBLIC DISCLOSURE COPY *	*	
	0	00	Return of Organization Exempt From	Income Tax	OMB No. 1545-0047
Forr	n 9 9	90	Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code () 2021
			Do not enter social security numbers on this form as it ma		
		f the Treasury nue Service	Go to www.irs.gov/Form990 for instructions and the late		Open to Public Inspection
				JUL 31, 2022	· · ·
_	heck if		f organization	D Employer identifica	ation number
	pplicable	e:			
	Addres	SAND	IA SCHOOL		
	Name change		usiness as SANDIA PREPARATORY SCHOOL	85-019611	5
	Initial		r and street (or P.O. box if mail is not delivered to street address) Room/su		-
	Final		OSUNA NE	505-338-3	000
	⊥return/ termin ated		own, state or province, country, and ZIP or foreign postal code	G Gross receipts \$	15,023,633.
	Ameno		QUERQUE, NM 87113	H(a) Is this a group ret	
	Applic tion		nd address of principal officer: HEATHER MOCK	for subordinates?	
	pendin		AS C ABOVE	H(b) Are all subordinates incl	
<u>і</u> т	ax-exe	empt status:			st. See instructions
			SANDIAPREP.ORG	H(c) Group exemption	
				ear of formation: 1965 M	
	rt I	Summary			
	1		be the organization's mission or most significant activities: SEE SCHEI	DULE O	
ce	-				
Governance	2	Check this bo	x if the organization discontinued its operations or disposed of m	ore than 25% of its net asse	ts.
ver			ting members of the governing body (Part VI, line 1a)		21
ဗိ			dependent voting members of the governing body (Part VI, line 1b)		21
s S			of individuals employed in calendar year 2021 (Part V, line 2a)		247
Activities &			of volunteers (estimate if necessary)		65
ctiv			d business revenue from Part VIII, column (C), line 12		0.
Ă			business taxable income from Form 990-T, Part I, line 11		0.
				Prior Year	Current Year
•	8	Contributions	and grants (Part VIII, line 1h)	2,199,617.	1,403,500.
Revenue			ce revenue (Part VIII, line 2g)	12,323,500.	12,662,357.
eve	10	Investment in	come (Part VIII, column (A), lines 3, 4, and 7d)	781,969.	436,493.
Ř			e (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	273,922.	401,832.
			- add lines 8 through 11 (must equal Part VIII, column (A), line 12)	15,579,008.	14,904,182.
			milar amounts paid (Part IX, column (A), lines 1-3)	3,358,643.	2,946,086.
	14	Benefits paid	to or for members (Part IX, column (A), line 4)	0.	0.
s	15	Salaries, othe	r compensation, employee benefits (Part IX, column (A), lines 5-10)	6,955,570.	7,075,750.
nse	16a	Professional f	undraising fees (Part IX, column (A), line 11e)	0.	0.
Expenses			ing expenses (Part IX, column (D), line 25) 357, 381.		
ŵ	17	Other expens	es (Part IX, column (A), lines 11a-11d, 11f-24e)	3,682,160.	4,382,030.
	18	Total expense	es. Add lines 13-17 (must equal Part IX, column (A), line 25)	13,996,373.	14,403,866.
	19	Revenue less	expenses. Subtract line 18 from line 12	1,582,635.	500,316.
ces				Beginning of Current Year	End of Year
t Assets d Balanc	20	Total assets (I	Part X, line 16)	29,837,267.	27,571,490.
t As d B	21	Total liabilities	s (Part X, line 26)	11,780,048.	10,075,335.
Fund			fund balances. Subtract line 21 from line 20	18,057,219.	17,496,155.
	rt II	Signatur			
			I declare that I have examined this return, including accompanying schedules and stat		nowledge and belief, it is
true,	correc		CBSendation of preparer (other than officer) is based on all information of which prepa	arer has any knowledge.	,
			cia (ard		
Sigr	ו		6. <u>01</u> .61/14446409	Date	
Her	е		A CARD, CPA, BUSINESS MANAGER		
		Type or	print name and title		
		Print/Type pre		Date Check	PTIN
Paid		STEPHEN	LIVINGSTON STEPHEN LIVINGSTON	01/13/23 self-employed	
Prep		Firm's name	CLIFTONLARSONALLEN LLP	Firm's EIN 🕨 4	1-0746749
Use	Only	Firm's address	► 6501 AMERICAS PARKWAY NE, SUITE 500		
			ALBUQUERQUE, NM 87110	Phone no. 5 0 5	-842-8290
May	the IF		s return with the preparer shown above? See instructions		X Yes No
13200	01 12-09	9-21 LHA	For Paperwork Reduction Act Notice, see the separate instructions.		Form 990 (2021)

_	990 (2021) SANDIA SCHOOL 85-0196115 Page 2
Pa	rt III Statement of Program Service Accomplishments
	Check if Schedule O contains a response or note to any line in this Part III
1	Briefly describe the organization's mission: SEE SCHEDULE O
2	Did the organization undertake any significant program services during the year which were not listed on the
	prior Form 990 or 990-EZ? Yes X No
	If "Yes," describe these new services on Schedule O.
3	Did the organization cease conducting, or make significant changes in how it conducts, any program services?
	If "Yes," describe these changes on Schedule O.
4	Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and
	revenue, if any, for each program service reported.
4a	(Code:) (Expenses \$ 8,092,380. including grants of \$) (Revenue \$ 12,547,019.
	INSTRUCTION - SANDIA PREP IS AN INDEPENDENT PRIVATE SCHOOL THAT SERVES
	APPROXIMATELY 515 DAY STUDENTS IN GRADES 6-12. SANDIA PREP PROVIDES
	REMARKABLE OPPORTUNITIES FOR INTELLECTUAL AND PERSONAL GROWTH WITHIN A
	CHALLENGING AND BALANCED PROGRAM. OUR INNOVATIVE COLLEGE PREP
	CURRICULUM PREPARES STUDENTS FOR SUCCESS IN COLLEGE AND BEYOND, AND
	INSPIRES EACH TO FIND AND ACHIEVE HIS OR HER PURPOSE IN THE WORLD.
4b	(Code:) (Expenses \$2,946,086. including grants of \$2,946,086.) (Revenue \$
	FINANCIAL ASSISTANCE - SANDIA PREP PROVIDES TUITION REMISSION AND
	FINANCIAL ASSISTANCE TO STUDENTS WHO WOULD NOT OTHERWISE BE ABLE TO
	ATTEND. THE FINANCIAL ASSISTANCE EXPENSES HELP FAMILIES PAY FOR THEIR
	STUDENTS TO ATTEND SANDIA PREP AND COMPRISE 40% OF THE STUDENT BODY.
4c	(Code:) (Expenses \$ 389, 399. including grants of \$) (Revenue \$ 516, 177.
	SUMMER PROGRAMS - SANDIA PREP OFFERS A SUMMER PROGRAM THAT PROVIDES A
	SAFE AND EDUCATIONALLY CHALLENGING ENVIRONMENT FOR YOUNGER STUDENTS AND
	OUR CURRENT STUDENTS. THE SUMMER PROGRAM RECENTLY SERVED 500 STUDENTS
	FROM AGES 5 TO 16.
4d	Other program services (Describe on Schedule O.)
4d	(Expenses \$ including grants of \$) (Revenue \$)

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Pa	t IV Checklist of Required Schedules			
			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?			
	If "Yes," complete Schedule A	1	Х	
2	Is the organization required to complete Schedule B, Schedule of Contributors? See instructions	2	Х	
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for			
	public office? If "Yes," complete Schedule C, Part I	3		х
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect			
	during the tax year? If "Yes," complete Schedule C, Part II	4		х
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or			
	similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III	5		х
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to			
	provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I	6		х
7	Did the organization receive or hold a conservation easement, including easements to preserve open space,			
	the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II	7	х	1
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete			
	Schedule D, Part III	8		х
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for			
	amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?			1
	If "Yes," complete Schedule D, Part IV	9		Х
10	Did the organization, directly or through a related organization, hold assets in donor-restricted endowments			
	or in quasi endowments? If "Yes," complete Schedule D, Part V	10	х	1
11	If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,			
	as applicable.			
а				
	Part VI	11a	Х	1
b	Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total			
	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII	11b		Х
с				
	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		х
d	Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in			
	Part X, line 16? If "Yes," complete Schedule D, Part IX	11d		х
е	Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X	11e	Х	
f	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses			
	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f		Х
12a	Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete			
	Schedule D, Parts XI and XII	12a	Х	1
b	Was the organization included in consolidated, independent audited financial statements for the tax year?			
	If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional	12b		Х
13	Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E	13	Х	
14a		14a		Х
b	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,			
	investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000			1
	or more? If "Yes," complete Schedule F, Parts I and IV	14b		Х
15	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any			
	foreign organization? If "Yes," complete Schedule F, Parts II and IV	15		Х
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to			
	or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV	16		Х
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,			
	column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions	17		х
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines			
	1c and 8a? If "Yes," complete Schedule G, Part II	18	х	1
19	Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes."			

19 complete Schedule G, Part III 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H 20a **b** If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? 20b Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or 21 domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II 21 Form 990 (2021)

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Form	990 (2021) SANDIA SCHOOL 85-019	5115	Р	age 4
Par	t IV Checklist of Required Schedules (continued)		-	
			Yes	No
22	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22	X	<u> </u>
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current			
	and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete			
	Schedule J	23	X	<u> </u>
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the			
	last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete			
	Schedule K. If "No," go to line 25a	24a	Х	
	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		X
С	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease			v
	any tax-exempt bonds?	24c		X X
	Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24d		<u> </u>
25a	Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit	05-		x
h	transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	25a		
D	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and			
	that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete	25b		x
26	Schedule L, Part I Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current	250		
20	or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%			
	controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II	26		x
27	Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,	20		
	creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled			
	entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III	27		x
28	Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,			
	instructions for applicable filing thresholds, conditions, and exceptions):			
а	A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If			
	"Yes," complete Schedule L, Part IV	28a		X
b	A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV	28b		X
	A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If			
	"Yes," complete Schedule L, Part IV	28c		X
29	Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M	29	Х	
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation			
	contributions? If "Yes," complete Schedule M	30		X
31	Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I	31		X
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete			
	Schedule N, Part II	32		X
33	Did the organization own 100% of an entity disregarded as separate from the organization under Regulations			
	sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I	33		X
34	Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and			
6 7	Part V, line 1	34		X X
	Did the organization have a controlled entity within the meaning of section 512(b)(13)?	35a		
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity	0.51		
20	within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	35b		<u> </u>
36	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?	36		x
37	<i>If</i> "Yes," <i>complete Schedule R, Part V, line 2</i> Did the organization conduct more than 5% of its activities through an entity that is not a related organization	30		
37	and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI	37		x
38	Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?	- 57		<u> </u>
55	· · · · · · · · · · · · · · · · · · ·	38	х	
Par		1.00		<u> </u>
	Check if Schedule O contains a response or note to any line in this Part V			
			Yes	No
1a	Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable	3		
		5		
	Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming			
	(gambling) winnings to prize winners?	1c	Х	
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	E Contraction of the second se			

Form	990 (2021) SANDIA SCHOOL 85-0196	115	Р	age 5
Par	t V Statements Regarding Other IRS Filings and Tax Compliance (continued)			
			Yes	No
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,			
	filed for the calendar year ending with or within the year covered by this return 2a 247			
h	If at least one is reported on line 2a, did the organization file all required federal employment tax returns?	2b	х	
	Note: If the sum of lines 1a and 2a is greater than 250, you may be required to $e_{-fi/e}$. See instructions.	2.0		
20		3a		x
		3b		- 23
	If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O	30		
48	At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a	4-		x
	financial account in a foreign country (such as a bank account, securities account, or other financial account)?	4a		
b	If "Yes," enter the name of the foreign country			
	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).			
	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?	<u>5</u> a		X
	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?	5b		x
С	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?	<u>5c</u>		
6a	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit			
	any contributions that were not tax deductible as charitable contributions?	6a		X
b	If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts			
	were not tax deductible?	6b		
7	Organizations that may receive deductible contributions under section 170(c).			
а	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?	7a	Х	
b	If "Yes," did the organization notify the donor of the value of the goods or services provided?	7b	Х	
с	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required			
	to file Form 8282?	7c		X
d	If "Yes," indicate the number of Forms 8282 filed during the year 7d			
	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?	7e		Х
f	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?	7f		Х
a	If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?	7g		
h	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?	7h		
8	Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the	7.11		
•	sponsoring organization have excess business holdings at any time during the year?	8		
9	Sponsoring organizations maintaining donor advised funds.			
		9a		
		9b		
10	Section 501(c)(7) organizations. Enter:	30		
	Initiation fees and capital contributions included on Part VIII, line 12 10a Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b			
11	Section 501(c)(12) organizations. Enter:			
	Gross income from members or shareholders 11a			
b	Gross income from other sources. (Do not net amounts due or paid to other sources against			
	amounts due or received from them.)			
	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?	12a		
	If "Yes," enter the amount of tax-exempt interest received or accrued during the year			
13	Section 501(c)(29) qualified nonprofit health insurance issuers.			
а	Is the organization licensed to issue qualified health plans in more than one state?	13a		
	Note: See the instructions for additional information the organization must report on Schedule O.			
b	Enter the amount of reserves the organization is required to maintain by the states in which the			
	organization is licensed to issue qualified health plans 13b			
	Enter the amount of reserves on hand			
	Did the organization receive any payments for indoor tanning services during the tax year?	14a		X
b	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O	14b		
15	Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or			
	excess parachute payment(s) during the year?	15		X
	If "Yes," see the instructions and file Form 4720, Schedule N.			
16	Is the organization an educational institution subject to the section 4968 excise tax on net investment income?	16		X
	If "Yes," complete Form 4720, Schedule O.			
17	Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any			
	activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?	17		
	If "Yes," complete Form 6069.			
132005	6	Form	990	(2021)

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2021.05020 SANDIA SCHOOL

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	A 990 (2021) SANDIA SCHOOL A VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 to	brough 7		-0196			age	
1 41	to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O				"No" r	respor	ise	
							Σ	
Sec	Check if Schedule O contains a response or note to any line in this Part VI tion A. Governing Body and Management						1	
						Yes	N	
1a	Enter the number of voting members of the governing body at the end of the tax year	1a		21		163		
14	If there are material differences in voting rights among members of the governing body, or if the governing							
	body delegated broad authority to an executive committee or similar committee, explain on Schedule 0.							
b	Enter the number of voting members included on line 1a, above, who are independent	1b		21				
	Did any officer, director, trustee, or key employee have a family relationship or a business relationship		other					
-	officer, director, trustee, or key employee?	-			2		2	
3	Did the organization delegate control over management duties customarily performed by or under the			n				
-			•		3		2	
4	Did the organization make any significant changes to its governing documents since the prior Form 9				4	Х		
5	Did the organization become aware during the year of a significant diversion of the organization's ass				5		2	
6	Did the organization have members or stockholders?				6		2	
	Did the organization have members, stockholders, or other persons who had the power to elect or ap							
	more members of the governing body?	-			7a		2	
b	Are any governance decisions of the organization reserved to (or subject to approval by) members, st	ockholde	rs. or					
	persons other than the governing body?				7b		2	
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year							
	The governing body?	-	-		8a	х		
	Each committee with authority to act on behalf of the governing body?				8b	Х		
	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read							
	organization's mailing address? If "Yes." provide the names and addresses on Schedule O				9		2	
Sec	tion B. Policies (This Section B requests information about policies not required by the Internal Re							
			,			Yes	N	
0a	Did the organization have local chapters, branches, or affiliates?				10a			
	If "Yes," did the organization have written policies and procedures governing the activities of such ch							
	and branches to ensure their operations are consistent with the organization's exempt purposes?	•			10b			
l1a	Has the organization provided a complete copy of this Form 990 to all members of its governing body				11a	Х		
b	Describe on Schedule O the process, if any, used by the organization to review this Form 990.							
2a	Did the organization have a written conflict of interest policy? If "No," go to line 13				12a	Х		
	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise				12b	Х		
	Did the organization regularly and consistently monitor and enforce compliance with the policy? /f ">							
	on Schedule O how this was done	,			12c	Х		
3	Did the organization have a written whistleblower policy?				13	Х		
4	Did the organization have a written document retention and destruction policy?				14	Х		
5	Did the process for determining compensation of the following persons include a review and approva							
	persons, comparability data, and contemporaneous substantiation of the deliberation and decision?							
а	The organization's CEO, Executive Director, or top management official				15a	Х		
	Other officers or key employees of the organization				15b		2	
	If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.							
6a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangen	nent with	а					
	taxable entity during the year?				16a		2	
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat							
	in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ	ization's						
	exempt status with respect to such arrangements?				16b			
sec	tion C. Disclosure							
17	List the states with which a copy of this Form 990 is required to be filed $ ightarrow { m MD}$, ${ m NH}$							
8	Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, ar	nd 990-T (section	501(c)(3)s	s only)	availa	ble	
	for public inspection. Indicate how you made these available. Check all that apply.							
	X Own website Another's website X Upon request Other (explain	on Scheo	dule O)					
19	Describe on Schedule O whether (and if so, how) the organization made its governing documents, co		,	olicy, and	d finano	cial		
	statements available to the public during the tax year.		·	- 1				
20	State the name, address, and telephone number of the person who possesses the organization's boo	oks and re	cords	▶_				
	DACIA CARD, CPA - 505-338-3000							
	532 OSUNA RD NE, ALBUQUERQUE, NM 87113							
2006	5 12-09-21				Form	9 90	(20	
	7						-	
	1					A3		

^{2021.05020} SANDIA SCHOOL

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Form 990 (2021)	SANDIA SCHOOL	85-0196115	Page 7
Part VII Compe	nsation of Officers, Directors, Trustees, Key	Employees, Highest Compensated	
Employ	vees, and Independent Contractors		
Check if S	Schedule O contains a response or note to any line in this P	art VII	
Section A. Officers	, Directors, Trustees, Key Employees, and Highest Com	pensated Employees	
1a Complete this tab	le for all persons required to be listed. Report compensatior	n for the calendar year ending with or within the organization's	s tax year.
 List all of the or 	ganization's current officers, directors, trustees (whether in	dividuals or organizations), regardless of amount of compens	ation.

Enter -0- in columns (\widetilde{D}), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

Name and title	Average			Pos	ition					
		(do	(C) Position (do not check more than				Reportable	Reportable	Estimated	
	hours per	box	, unles	ss per	son i	s both	n an	compensation	compensation	amount of
	week		cer an	a a a	recto	r/trus	tee)	from	from related	other
	(list any	ndividual trustee or director						the	organizations	compensation from the
	hours for related	e or d	tee			sated		organization (W-2/1099-MISC/	(W-2/1099-MISC/ 1099-NEC)	organization
	organizations	ruste	l trus		/ee	npen		1099-NEC)	1099-NEC)	and related
	below	dual t	Institutional trustee	-	mploy	st col	ar	1000 1120)		organizations
	line)	Indivi	Institu	Officer	Key employee	Highest compensated employee	Former			5
(1) BILL SINFIELD	40.00									
HEAD OF SCHOOL (THROUGH 6/30)				Х				240,114.	Ο.	46,265.
(2) CHERYL MCMILLAN	40.00									
HEAD OF UPPER SCHOOL						X		114,387.	0.	12,865.
(3) JULIE COOK	40.00									
DIRECTOR OF DEVELOPMENT						X		115,232.	0.	7,674.
(4) DACIA CARD, CPA	40.00									
BUSINESS MANAGER				Х				105,413.	0.	12,366.
(5) LAURA CALKINS	5.00									
CHAIR		Х		Х				0.	0.	0.
(6) KRISTOFOR KITE	5.00									
TRUSTEE		Х						0.	0.	0.
(7) ED MANZANARES	5.00									
TRUSTEE		Х						0.	0.	0.
(8) DOUG CLARK	5.00									
TRUSTEE		Х						0.	0.	0.
(9) DALE MAXWELL	5.00									
TRUSTEE		Х						0.	0.	0.
(10) LISA MITCHELL	5.00									
TRUSTEE		Х						0.	0.	0.
(11) PATRICK WESTERFIELD	5.00									
TRUSTEE (LEFT BEFORE YE)		Х						0.	0.	0.
(12) ED STREET	5.00									
TREASURER		Х		Х				0.	0.	0.
(13) VAHID STAPLES	5.00									
TRUSTEE (LEFT BEFORE YE)		Х						0.	0.	0.
(14) AL PARK	5.00									
TRUSTEE (LEFT BEFORE YE)		Х						0.	0.	0.
(15) DOMINIC SERNA	5.00									
TRUSTEE		Х						0.	0.	0.
(16) STAN HUBBARD	5.00								_	_
VICE CHAIR		Х		Х				0.	0.	0.
(17) ALI HASHEMIAN	5.00									
TRUSTEE		Х						0.	0.	0.

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Form 990 (2021)

Form 990 (2021) SANDIA SC	HOOL								85-0196	5115	Page 8
Part VII Section A. Officers, Directors, Trust	ees, Key Emp	oloy	ees,	and	l Hig	ghes	t C	ompensated Employee	s (continued)		
(A)	(B)			(C				(D)	(E)	(F)
Name and title	Average			Posi	ition			Reportable	Reportable		nated
	hours per		not ch unles					compensation	compensation		unt of
	week	offic	cer and	d a di	recto	r/trus	tee)	from	from related	oti	ner
	(list any	ctor						the	organizations	compe	nsation
	hours for	r dire				eq		organization	(W-2/1099-MISC/	from	n the
	related	tee o	ustee			ensat		(W-2/1099-MISC/	1099-NEC)	organ	ization
	organizations	l trus	nal tr		oyee	dwo		1099-NEC)		and r	elated
	below	Individual trustee or director	nstitutional trustee	cer	Key employee	Highest compensated employee	Former			organi	zations
	line)	Indi	Inst	Officer	Key	Hig emp	For				
(18) DAVID CHAVEZ	5.00										•
TRUSTEE (LEFT BEFORE YE)		Х						0.	0.		0.
(19) KELLY ROSS	5.00								_		-
TRUSTEE (LEFT BEFORE YE)		Х						0.	0.		0.
(20) SUSAN PRZEKURAT EPSTEIN	5.00										
TRUSTEE		Х						0.	0.		0.
(21) TROY WEISLER	5.00										
TRUSTEE		Х						0.	0.		Ο.
(22) CHARLES BECKNELL	5.00										
TRUSTEE		х						0.	0.		Ο.
(23) ROBERT DEL CAMPO	5.00										
TRUSTEE		х						0.	0.		0.
(24) BRONSON DURAN	5.00										
TRUSTEE (LEFT BEFORE YE)		х						0.	0.		0.
(25) ALEXANDRA VAVRUSKA	5.00										<u> </u>
TRUSTEE	5.00	х						0.	0.		0.
(26) AVERY VOLKMAN	5.00			_					0.		<u> </u>
TRUSTEE	5.00	х						0.	0.		0.
		Λ						575,146.	0.		170.
1b Subtotal								0.	0.		
c Total from continuation sheets to Part VII									0.		0.
d Total (add lines 1b and 1c)								575,146.		19,	170.
2 Total number of individuals (including but no	ot limited to th	ose	listed	d ab	ove) wh	o re	eceived more than \$100,	000 of reportable		
compensation from the organization											4
										Y	es No
3 Did the organization list any former officer,											
line 1a? If "Yes," complete Schedule J for su	ıch individual									3	X
4 For any individual listed on line 1a, is the su	m of reportabl	e co	mpe	nsat	tion	and	oth	ner compensation from the	ne organization		
and related organizations greater than \$150	,000? If "Yes,	" со	mple	te S	Sche	dule	e J f	for such individual		4 Z	X
5 Did any person listed on line 1a receive or a	ccrue compen	Isati	on fro	om a	any	unre	elate	ed organization or individ	lual for services		
rendered to the organization? If "Yes." com	plete Schedule	e J fo	or su	ch c	bers	on .				5	X
Section B. Independent Contractors											
1 Complete this table for your five highest cor	npensated ind	lepe	nden	t co	ontra	actor	rs th	hat received more than \$	100,000 of compens	ation from	
the organization. Report compensation for t	he calendar ye	ear e	ndin	g wi	ith c	or wi	thin	n the organization's tax y	ear.		
(A)								(B)		(C)	
Name and business	address	NC)NE					Description of s	ervices	Compensa	ation
9 Total number of independent contractors		at 1 1	aita -'	to t	her		+		are then		
2 Total number of independent contractors (ir	•	JUIN	med	ιοτ	nos C		req	above) who received mo			
\$100,000 of compensation from the organiz SEE PART VII, SECTION		TNT	יעדד	<u>пт</u> /	-		UD	ידיתמ		E. 00	0 (2021)
SEE FARI VII, SECTION	A CONT	ти	UA.	τт(UIN	ъ.	a£	Q T GI		Form 99	v (2021)

Form 990 SANDIA SC	CHOOL								85-019	6115
Part VII Section A. Officers, Directors, Tru	istees, Key Er	nplo	yee	s, a	nd H	lighe	est (Compensated Employ	ees (continued)	
(A)	(B)			(0	C)			(D)	(E)	(F)
Name and title	Average				ition			Reportable	Reportable	Estimated
	hours	(cl	heck	all ·	that	app	ly)	compensation	compensation	amount of
	per							from	from related	other
	week (list any	or				ploye		the organization	organizations (W-2/1099-MISC)	compensation from the
	hours for	direct				ed em		(W-2/1099-MISC)	(112/1000 11100)	organization
	related	tee or	ustee			ensate		(and related
	organizations	I trus	nal tri		loyee	ompe				organizations
	below	Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated em ployee	Former			
	line)	Ind	Ins	0#U	Key	Hig	For			
(27) LORNA WIGGINS	5.00									
TRUSTEE		Х						0.	0.	0.
(28) FAITH BEGAY-HOLTROP	5.00									
SECRETARY		Х		X				0.	0.	0.
(29) LESLIE THOMPSON	5.00									•
TRUSTEE		х						0.	0.	0.
(30) STEPHANIE MOORE-COMBS	5.00									•
TRUSTEE		Х						0.	0.	0.
(31) TODD SANDOVAL	5.00								•	0
TRUSTEE	_ _ 00	X			<u> </u>			0.	0.	0.
(32) HEATHER MOCK	5.00			37					0	0
HEAD OF SCHOOL (AS OF 7/15)				X				0.	0.	0.
			-							
			-							
					<u> </u>					
			-	-	-					
	I	1	I	1	L	1	I			
Total to Part VII, Section A, line 1c										
								1	1	L

132201 04-01-21

					SCHOOL				85-0196	115 Page 9
Pa	rt V	/111	Statement of Re	venu	е					
			Check if Schedule O	contair	ns a response	or note to any lin	<u>e in this Part VIII</u> (A) Total revenue	(B) Related or exempt function revenue	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections 512 - 514
Contributions, Gifts, Grants and Other Similar Amounts	1		• • • • •							Sections 512 - 514
, Gr			Fundraising events			217,685.				
3ifts ar A										
ns, (imil			Government grants (contr							
utior er S		f	All other contributions, gifts,			1 105 015				
Oth		~	similar amounts not included			1,185,815.				
Con		-	Total. Add lines 1a-1f				1,403,500.			
0.0						Business Code	, ,			
e	2	а	STUDENT TUITION & F	EES		611710	12,133,605.	12133605.		
ervio		b	SUMMER PROGRAM			611710	516,177.	· · · · ·		
n Se ienu		С	REGISTRATION FEES			611710	12,575.	12,575.		
Program Service Revenue		d								
Pro		e f	All other program service	revenu	le					
		g	Total. Add lines 2a-2f				12,662,357.			
	3		Investment income (inclue							
	other similar amounts)						181,559.			181,559.
	4		Income from investment o							
	5		Royalties		(i) Real	(ii) Personal				
	6	а	Gross rents	6a	33,025.					
	-		Less: rental expenses	6b	24,871.					
		с	Rental income or (loss)	6c	8,154.					
			Net rental income or (loss				8,154.			8,154.
	7	а	Gross amount from sales of		(i) Securities 254,934.	(ii) Other				
		h	assets other than inventory Less: cost or other basis	7a	254,954.					
er		^D	and sales expenses	7b	0.					
venue		с	Gain or (loss)	7c	254,934.					
			Net gain or (loss)			►	254,934.			254,934.
Other Re	8	а	Gross income from fundraisi including \$ contributions reported on	217,6	⁸⁵ . of					
			Part IV, line 18		·	87,419.				
		b	Less: direct expenses							
			Net income or (loss) from			>	-7,161.			-7,161.
	9	а	Gross income from gamin	-						
		Ŀ	Part IV, line 19							
			Less: direct expenses Net income or (loss) from							
	10		Gross sales of inventory,							
			and allowances			a				
		b	Less: cost of goods sold			þ				
		С	Net income or (loss) from	sales o	of inventory					
sn		_	OTHER INCOME			Business Code 611710	400,839.	400,839.		
neol	11	a b	- INCOME			011/10	400,039.	400,039.		
ellai ven		с С								
Miscellaneous Revenue			All other revenue					<u> </u>		<u> </u>
2			Total. Add lines 11a-11d				400,839.			
	12		Total revenue. See instruction	ons		►	14,904,182.	13063196.	0.	437,486.
13200	9 12-	-09-	21							Form 990 (2021)

Form 990 (2021) SANDIA SCHOOL Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Sect	ion 501(c)(3) and 501(c)(4) organizations must comp			aplete column (A).	X
	Check if Schedule O contains a respon	se or note to any line in (A)	(B)	(C)	<u>A</u> (D)
	not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII.	Total expenses	Program service expenses	Management and general expenses	Fundraising expenses
1	Grants and other assistance to domestic organizations				
	and domestic governments. See Part IV, line 21				
2	Grants and other assistance to domestic				
	individuals. See Part IV, line 22	2,946,086.	2,946,086.		
3	Grants and other assistance to foreign				
	organizations, foreign governments, and foreign				
	individuals. See Part IV, lines 15 and 16				
4	Benefits paid to or for members				
5	Compensation of current officers, directors,				
	trustees, and key employees	404,158.	85,914.	232,331.	85,913.
6	Compensation not included above to disqualified				
	persons (as defined under section 4958(f)(1)) and				
	persons described in section 4958(c)(3)(B)				
7	Other salaries and wages	5,508,656.	3,991,679.	1,446,424.	70,553.
8	Pension plan accruals and contributions (include				
	section 401(k) and 403(b) employer contributions)	221,033.	157,752.	61,090.	2,191. 2,300.
9	Other employee benefits	492,903.	351,898.	138,705.	2,300.
10	Payroll taxes	449,000.	304,265.	134,059.	10,676.
11	Fees for services (nonemployees):				
а	Management				
b	Legal	2,807.		2,807.	
с	Accounting	72,115.		72,115.	
d	Lobbying				
е	Professional fundraising services. See Part IV, line 17				
f	Investment management fees	49,283.		49,283.	
g	Other. (If line 11g amount exceeds 10% of line 25,				
	column (A), amount, list line 11g expenses on Sch 0.)	11,340.		11,340.	
12	Advertising and promotion	99,891.		89,902.	9,989.
13	Office expenses				
14	Information technology	197,874.	134,089.	59,080.	4,705.
15	Royalties				
16	Occupancy	301,594.	290,357.	10,446.	791.
17	Travel				
18	Payments of travel or entertainment expenses				
	for any federal, state, or local public officials				
19	Conferences, conventions, and meetings				
20	Interest	246,971.	237,769.	8,554.	648.
21	Payments to affiliates				
22	Depreciation, depletion, and amortization	1,037,983.	1,001,654.	31,139.	5,190.
23	Insurance	175,893.	169,339.	6,092.	462.
24	Other expenses. Itemize expenses not covered				
	above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25. column (A).				
	amount, list line 24e expenses on Schedule 0.)				
а	INSTRUCTIONAL EXPENSE	492,678.	492,678.		
b	SUMMER PROGRAMS	389,399.	389,399.		
С	STUDENT ACTIVITIES	315,530.	315,530.		
d	EQUIPMENT RENTAL AND MA	309,761.	298,219.	10,729.	813.
е	All other expensesSEE_SCH_O	678,911.	261,237.	254,524.	163,150.
25	Total functional expenses. Add lines 1 through 24e	14,403,866.	11,427,865.	2,618,620.	357,381.
26	Joint costs. Complete this line only if the organization				
	reported in column (B) joint costs from a combined				
	educational campaign and fundraising solicitation.				
	Check here if following SOP 98-2 (ASC 958-720)				
13201) 12-09-21	10			Form 990 (2021)

rm 990 Part X	(2021) SANDIA SCHOOL Balance Sheet		00-	0196115 Page 1
	Check if Schedule O contains a response or note to any line in this Part X			
		(A) Beginning of year		(B) End of year
1	Cash - non-interest-bearing	2,951.	1	2,951
2	Savings and temporary cash investments	5,057,584.	2	4,531,888
3	Pledges and grants receivable, net	250,503.	3	396,548
4	Accounts receivable, net	301,171.	4	101,31
5	Loans and other receivables from any current or former officer, director,			
	trustee, key employee, creator or founder, substantial contributor, or 35%			
	controlled entity or family member of any of these persons		5	
6	Loans and other receivables from other disqualified persons (as defined			
	under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)		6	
, 7	Notes and loans receivable, net		7	
	Inventories for sale or use	147,233.	8	146,39
ξ 9	Prepaid expenses and deferred charges	123,516.	9	145,97
10	a Land, buildings, and equipment: cost or other			
	basis. Complete Part VI of Schedule D 10a 31, 369, 426.			
	b Less: accumulated depreciation	14,573,105.	10c	13,913,63
11	Investments - publicly traded securities	9,377,831.	11	8,329,40
12	Investments - other securities. See Part IV, line 11		12	
13	Investments - program-related. See Part IV, line 11		13	
14	Intangible assets		14	
15	Other assets. See Part IV, line 11	3,373.	15	3,37
16	Total assets. Add lines 1 through 15 (must equal line 33)	29,837,267.	16	27,571,49
17	Accounts payable and accrued expenses	338,477.	17	351,85
18	Grants payable		18	
19	Deferred revenue	5,001,397.	19	4,204,69
20	Tax-exempt bond liabilities	5,534,669.	20	5,031,80
21	Escrow or custodial account liability. Complete Part IV of Schedule D		21	
, 22	Loans and other payables to any current or former officer, director,			
	trustee, key employee, creator or founder, substantial contributor, or 35%			
2	controlled entity or family member of any of these persons		22	
ⁱ 23	Secured mortgages and notes payable to unrelated third parties		23	
24	Unsecured notes and loans payable to unrelated third parties		24	
25	Other liabilities (including federal income tax, payables to related third			
	parties, and other liabilities not included on lines 17-24). Complete Part X			
	of Schedule D	905,505.	25	486,98
26	Total liabilities. Add lines 17 through 25	11,780,048.	26	10,075,33
	Organizations that follow FASB ASC 958, check here 🕨 🛛			
	and complete lines 27, 28, 32, and 33.			
27	Net assets without donor restrictions	9,687,176.	27	9,551,90
3 28	Net assets with donor restrictions	8,370,043.	28	7,944,24
	Organizations that do not follow FASB ASC 958, check here 🕨 📃			
-	and complete lines 29 through 33.			
29	Capital stock or trust principal, or current funds		29	
ž 30	Paid-in or capital surplus, or land, building, or equipment fund		30	
ຊື່ 31	Retained earnings, endowment, accumulated income, or other funds		31	
27 28 29 30 30 31 32	Total net assets or fund balances	18,057,219.	32	17,496,15
33	Total liabilities and net assets/fund balances	29,837,267.	33	27,571,49

27,571,490. Form **990** (2021)

Form	990 (2021) SANDIA SCHOOL	85-0	196115	Pag	_{ge} 12
Pa	rt XI Reconciliation of Net Assets				
	Check if Schedule O contains a response or note to any line in this Part XI				X
1	Total revenue (must equal Part VIII, column (A), line 12)	1	14,904		
2	Total expenses (must equal Part IX, column (A), line 25)	2	14,403		
3	Revenue less expenses. Subtract line 2 from line 1	3			16.
4	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	4	18,057		
5	Net unrealized gains (losses) on investments	5	-1,505	5,6	48.
6	Donated services and use of facilities	6			
7	Investment expenses	7			
8	Prior period adjustments	8			
9	Other changes in net assets or fund balances (explain on Schedule O)	9	444	1,2	68.
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,				
	column (B))	10	17,496	5,1	55.
Pa	rt XII Financial Statements and Reporting				
	Check if Schedule O contains a response or note to any line in this Part XII				X
				Yes	No
1	Accounting method used to prepare the Form 990: Cash X Accrual Other		_		
	If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule	О.			
2a	Were the organization's financial statements compiled or reviewed by an independent accountant?		2a		X
	If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed	on a			
	separate basis, consolidated basis, or both:				
	Separate basis Consolidated basis Both consolidated and separate basis				
b	Were the organization's financial statements audited by an independent accountant?		2b	Х	
	If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate	basis,			
	consolidated basis, or both:				
	X Separate basis Consolidated basis Both consolidated and separate basis				
с	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the	audit,			
	review, or compilation of its financial statements and selection of an independent accountant?		2c	Х	
	If the organization changed either its oversight process or selection process during the tax year, explain on Sche	edule O.			
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin	gle Audit			
	Act and OMB Circular A-133?		3a		X
b	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required	ed audit			
	or audits, explain why on Schedule O and describe any steps taken to undergo such audits		3b		
				aan .	

Form **990** (2021)

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SCHEDULE A (Form 990) Department of the Treasury Internal Revenue Service	Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for instructions and the latest information.						OMB No. 1545-0047 2021 Open to Public Inspection					
Name of the organizati				ie latest li	normation.	Employer	r identification number					
	SANDIA SCHOOL						5-0196115					
Part I Reason	for Public Charity Status.	(All organizations must c	omplete th	nis part.) S	ee instructior	IS.						
1 A church, col 2 X A school des 3 A hospital or 4 A medical rescity, and state		on of churches described (Attach Schedule E (Form anization described in se njunction with a hospital	in section 990).) ection 170 described	n 170(b)(1 (b)(1)(A)(ii in sectio	ii). n 170(b)(1)(A		· · · · ·					
	An organization operated for the benefit of a college or university owned or operated by a governmental unit described in											
 6 A federal, sta 7 An organizati section 170(8 A community 	 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) 											
or university	or a non-land-grant college of agric	ulture (see instructions).	Enter the I	name, city	, and state of	the college	e or					
10 An organizati activities relation income and u See section See section 11 An organizati	activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)											
more publicly lines 12a thro a Type I. A s the suppor organizatio	on organized and operated exclus v supported organizations describe ough 12d that describes the type o upporting organization operated, s ted organization(s) the power to re n. You must complete Part IV, Se	ed in section 509(a)(1) o of supporting organization supervised, or controlled gularly appoint or elect a sections A and B.	n section and compoy its supp majority o	509(a)(2). plete lines ported org f the direc	See section 12e, 12f, and anization(s), t ctors or truste	509(a)(3). (I 12g. ypically by es of the su	Check the box on giving upporting					
	supporting organization supervised			• •	0		•					
	nanagement of the supporting organized part IV		ime perso	ns that co	ntrol or mana	ge the supp	ported					
c Type III fur	n(s). You must complete Part IV, nctionally integrated. A supportin ed organization(s) (see instructions	g organization operated). You must complete F	Part IV, Se	ctions A,	D, and E.							
	n-functionally integrated. A supp					° °						
	functionally integrated. The organized to the organized of the organized o					an attentiv	veness					
	box if the organization received a	•				II. Type III						
	integrated, or Type III non-functio				J, . JPO	, , _F ,						
f Enter the number	of supported organizations		-									
g Provide the follow (i) Name of supp	ing information about the supporte	ed organization(s). (iii) Type of organization	(iv) Is the orga	inization listed	(v) Amount o	fmonstari	(vi) Amount of other					
organization		(described on lines 1-10	in your governi	ng document?	support (see ii	-	support (see instructions)					
		above (see instructions))	Yes	No								
Total												

Schedule A (Form 990) 2021

		ANDIA SCH			/ . / /		6115 Page 2
Pa	IT II Support Schedule for	-		-			-
	(Complete only if you checke			-	n failed to qualify i	under Part III. If the	organization
_	fails to qualify under the tests	listed below, plea	se complete Part I	III.)			
See	ction A. Public Support		1	1	1	1	
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2017	(b) 2018	(c) 2019	(d) 2020	(e) 2021	(f) Total
1	Gifts, grants, contributions, and						
	membership fees received. (Do not						
	include any "unusual grants.")						
2	Tax revenues levied for the organ-						
	ization's benefit and either paid to						
	or expended on its behalf						
3	The value of services or facilities						
	furnished by a governmental unit to						
	the organization without charge						
4	Total. Add lines 1 through 3						
5	The portion of total contributions						
	by each person (other than a						
	governmental unit or publicly supported organization) included						
	on line 1 that exceeds 2% of the						
	amount shown on line 11,						
	a a lumana (f)						
6	Public support. Subtract line 5 from line 4.						
	ction B. Total Support						I
	ndar year (or fiscal year beginning in) 🕨	(a) 2017	(b) 2018	(c) 2019	(d) 2020	(e) 2021	(f) Total
	Amounts from line 4	(4) 2011		(0) 2010	(4) 2020		
8	Gross income from interest,						
•	dividends, payments received on						
	securities loans, rents, royalties,						
	and income from similar sources						
9	Net income from unrelated business						
	activities, whether or not the						
	business is regularly carried on						
10	Other income. Do not include gain						
	or loss from the sale of capital						
	assets (Explain in Part VI.)						
11	Total support. Add lines 7 through 10						
12	Gross receipts from related activities,		,			12	
13	First 5 years. If the Form 990 is for the	ne organization's fi	rst, second, third,	fourth, or fifth tax	year as a section 5	501(c)(3)	
_	organization, check this box and stop						
_	ction C. Computation of Publi		-			1 1	
14	Public support percentage for 2021 (I					14	%
15	Public support percentage from 2020					15	%
16a	33 1/3% support test - 2021. If the o						
	stop here. The organization qualifies						
b	33 1/3% support test - 2020. If the o						
47	and stop here. The organization qual						
1/8	10% -facts-and-circumstances test						
	and if the organization meets the fact			-		-	
L	meets the facts-and-circumstances test	-			-	17a and line 15 is	
C C	 10% -facts-and-circumstances test more, and if the organization meets the 	-					
	organization meets the facts-and-circl						
18	Private foundation. If the organization		-				

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Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to

qualify under the tests listed below, please complete Part II.)

SANDIA SCHOOL

Sec	ction A. Public Support				-		
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2017	(b) 2018	(c) 2019	(d) 2020	(e) 2021	(f) Total
1	Gifts, grants, contributions, and						
	membership fees received. (Do not						
	include any "unusual grants.")	L					
2	Gross receipts from admissions, merchandise sold or services per- formed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose						
3	Gross receipts from activities that						
	are not an unrelated trade or bus-						
	iness under section 513						
4	Tax revenues levied for the organ-						
	ization's benefit and either paid to						
	or expended on its behalf						
5	The value of services or facilities furnished by a governmental unit to						
•	the organization without charge						
	Total. Add lines 1 through 5						
7 a	Amounts included on lines 1, 2, and 3 received from disqualified persons						
h	Amounts included on lines 2 and 3 received						
~	from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year						
c	Add lines 7a and 7b						
8 Sec	Public support. (Subtract line 7c from line 6.)						
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2017	(b) 2018	(c) 2019	(d) 2020	(e) 2021	(f) Total
	Amounts from line 6						
	Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources						
b	Unrelated business taxable income						
	(less section 511 taxes) from businesses						
	acquired after June 30, 1975						
c	Add lines 10a and 10b						
11	Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on						
12	Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)						
13	Total support. (Add lines 9, 10c, 11, and 12.)						
	First 5 years. If the Form 990 is for th	ne organization's fi	rst, second, third,	fourth, or fifth tax	year as a section 5	501(c)(3) organ	ization,
	check this box and stop here	-	<u></u>	<u></u>	<u></u>	· •	
Sec	ction C. Computation of Publi						
15	Public support percentage for 2021 (I	ine 8, column (f), d	livided by line 13,	column (f))		15	%
<u>16</u> Sec	Public support percentage from 2020					16	%
	Investment income percentage for 20			ine 13. column (f))		17	%
18	Investment income percentage from		B			18	%
	33 1/3% support tests - 2021. If the						
	more than 33 1/3%, check this box ar	-					
b	33 1/3% support tests - 2020. If the	-					3%, and
	line 18 is not more than 33 1/3%, che	•					·
20	Private foundation. If the organization						
	23 01-04-22		,				ule A (Form 990) 2021
			17	,			

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^{2021.05020} SANDIA SCHOOL

SANDIA SCHOOL

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Schedule A (Form 990) 2021

Yes No

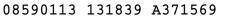
Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If "Yes," complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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Schedule A (Form 990) 2021 SANDIA SCHOOL	85-019611	5 Pa	age 5
Part IV Supporting Organizations (continued)			
		Yes	No
11 Has the organization accepted a gift or contribution from any of the following persons?			
a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and			
11c below, the governing body of a supported organization?	11a		
b A family member of a person described on line 11a above?	11b		
c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, prov	/ide		
detail in Part VI.	11c		
Section B. Type I Supporting Organizations			

			Yes	No
1	Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization describe how the powers to appoint and/or remove officers, or trustees were allocated among the			
more supported organizations have the power to regularly appoint or elect at least a majority of the organization's of directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)	1			
2	Did the organization operate for the benefit of any supported organization other than the supported			
	organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in			
	Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,			

Section C. Type II Supporting Organizations							

 1
 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).

Section D. All Type III Supporting Organizations						

supervised, or controlled the supporting organization.

			Yes	No
1	Did the organization provide to each of its supported organizations, by the last day of the fifth month of the			
	organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax			
	year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the			
	organization's governing documents in effect on the date of notification, to the extent not previously provided?	1		
2	Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported			
	organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how			
	the organization maintained a close and continuous working relationship with the supported organization(s).	2		
3	By reason of the relationship described on line 2, above, did the organization's supported organizations have a			
	significant voice in the organization's investment policies and in directing the use of the organization's			
	income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's			
	supported organizations played in this regard.	3		

Section E. Type III Functionally Integrated Supporting Organizations

1	Check the box next to the method that the organization used to satisfy the	e Integral Part Test during the year	(see instructions).
•			

- a The organization satisfied the Activities Test. Complete line 2 below.
- **b** The organization is the parent of each of its supported organizations. *Complete* **line 3** *below.*

с		The organization supported a governmental entity.	Describe in Part VI how you supported a governmental entity (see instructions).	
---	--	---	---	--

- 2 Activities Test. Answer lines 2a and 2b below.
- **a** Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? *If* "Yes," *explain in* Part VI *the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.*
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "*No*" *provide details in* **Part VI.**
- **b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If* "Yes." *describe in* **Part VI** *the role played by the organization in this regard.*

Schedule A (Form 990) 2021

V. N

Yes No

2

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SANDIA SCHOOL

	t V Type III Non-Functionally Integrated 509(a)(3) Supporti	ng Organi	zations	
1	Check here if the organization satisfied the Integral Part Test as a qualify	ng trust on N	lov. 20, 1970 (<i>explain in</i>	Part VI). See instructio
	All other Type III non-functionally integrated supporting organizations mu	st complete s	Sections A through E.	-
Secti	on A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1		
2	Recoveries of prior-year distributions	2		
3	Other gross income (see instructions)	3		
4	Add lines 1 through 3.	4		
5	Depreciation and depletion	5		
6	Portion of operating expenses paid or incurred for production or			
	collection of gross income or for management, conservation, or			
	maintenance of property held for production of income (see instructions)	6		
7	Other expenses (see instructions)	7		
8	Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)	8		
Secti	on B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see			
	instructions for short tax year or assets held for part of year):			
а	Average monthly value of securities	1a		
	Average monthly cash balances	1b		
	Fair market value of other non-exempt-use assets	1c		
	Total (add lines 1a, 1b, and 1c)	1d		
	Discount claimed for blockage or other factors			
	(explain in detail in Part VI):			
2	Acquisition indebtedness applicable to non-exempt-use assets	2		
	Subtract line 2 from line 1d.	3		
4	Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,			
•	see instructions).	4		
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5		
6	Multiply line 5 by 0.035.	6		
7	Recoveries of prior-year distributions	7		
8	Minimum Asset Amount (add line 7 to line 6)	8		
Secti	on C - Distributable Amount			Current Year
1	Adjusted net income for prior year (from Section A, line 8, column A)	1		
2	Enter 0.85 of line 1.	2		
3	Minimum asset amount for prior year (from Section B, line 8, column A)	3		
4	Enter greater of line 2 or line 3.	4		
5	Income tax imposed in prior year	5		
	Distributable Amount. Subtract line 5 from line 4, unless subject to			
	emergency temporary reduction (see instructions).	6		
7	Check here if the current year is the organization's first as a non function			-

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2021

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	dule A (Form 990) 2021 SANDIA SCHOOL			85-0196115 Page 7		
Par	Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)					
Secti	on D - Distributions		I	Current Year		
1	Amounts paid to supported organizations to accomplish exer	mpt purposes	1			
2	Amounts paid to perform activity that directly furthers exemp	t purposes of supported				
	organizations, in excess of income from activity		2			
3	Administrative expenses paid to accomplish exempt purpose	es of supported organizations	3 3			
4	Amounts paid to acquire exempt-use assets		4			
5	Qualified set-aside amounts (prior IRS approval required - pro	ovide details in Part VI)	5			
6	Other distributions (describe in Part VI). See instructions.		6			
7	Total annual distributions. Add lines 1 through 6.		7			
8	Distributions to attentive supported organizations to which the	ne organization is responsive				
	(provide details in Part VI). See instructions.		8			
9	Distributable amount for 2021 from Section C, line 6		9			
10	Line 8 amount divided by line 9 amount	1	10			
Secti	on E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributions Pre-2021	(iii) Distributable Amount for 2021		
_1	Distributable amount for 2021 from Section C, line 6					
2	Underdistributions, if any, for years prior to 2021 (reason-					
	able cause required - explain in Part VI). See instructions.					
3	Excess distributions carryover, if any, to 2021					
a	From 2016					
b	From 2017					
C	From 2018					
d	From 2019					
e	From 2020					
f	Total of lines 3a through 3e					
g	Applied to underdistributions of prior years					
h	Applied to 2021 distributable amount					
i	Carryover from 2016 not applied (see instructions)					
j	Remainder. Subtract lines 3g, 3h, and 3i from line 3f.					
4	Distributions for 2021 from Section D,					
	line 7: \$					
a	Applied to underdistributions of prior years					
b	Applied to 2021 distributable amount					
C	Remainder. Subtract lines 4a and 4b from line 4.					
5	Remaining underdistributions for years prior to 2021, if					
	any. Subtract lines 3g and 4a from line 2. For result greater					
	than zero, explain in Part VI. See instructions.					
6	Remaining underdistributions for 2021. Subtract lines 3h					
	and 4b from line 1. For result greater than zero, explain in					
	Part VI. See instructions.					
7	Excess distributions carryover to 2022. Add lines 3j					
	and 4c.					
8	Breakdown of line 7:					
	Excess from 2017					
	Excess from 2018					
	Excess from 2019					
	Excess from 2020					
e	Excess from 2021					

Schedule A	(Form 990) 2021 SANDIA SCHOOL	85-0196115 Pag	e 8
Part VI	Supplemental Information. Provide the explanations required Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11 line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. A (See instructions.)	by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, l, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V,	
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	<u> </u>		

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Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

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Name of the organization

### Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

# 2021

Employer identification number

|                  | SANDIA SCHOOL   | 85-0196115 |
|------------------|-----------------|------------|
| Organization typ | pe (check one): |            |
| Filers of:       | Section:        |            |

| Form 990 or 990-EZ | [A] 501(C)( J) (enter number) organization                                       |
|--------------------|----------------------------------------------------------------------------------|
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization                                                       |
| Form 990-PF        | 501(c)(3) exempt private foundation                                              |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

### **General Rule**

X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

### **Special Rules**

| For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one    |
| contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; |
| or (ii) Form 990-EZ, line 1. Complete Parts I and II.                                                                                         |

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year  $\dots$   $\blacktriangleright$  \$

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

| Schedule B (Form 990) (2021) | Page <b>2</b>                  |
|------------------------------|--------------------------------|
| Name of organization         | Employer identification number |
| SANDIA SCHOOL                | 85-0196115                     |

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |                                                                                                                    |
|------------|------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 1          |                                                                              | \$30,833.                  | Person X<br>Payroll<br>Noncash X<br>(Complete Part II for<br>noncash contributions.)                               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 2          | , , , , , , , , , , , , , , , , ,                                            | \$5,100.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 3          |                                                                              | \$ <u>45,000.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 4_         |                                                                              | \$25,000.                  | Person     X       Payroll                                                                                         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 5          |                                                                              | \$ <u>75,000.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 6          |                                                                              | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)<br>Schedule B (Form 990) (2021) |

| Schedule B (Form 990) (2021) | Page <b>2</b>                  |
|------------------------------|--------------------------------|
| Name of organization         | Employer identification number |
| SANDIA SCHOOL                | 85-0196115                     |

| Part I        | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |                                                                                    |  |
|---------------|-------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|--|
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 7             |                                                                                                       | \$6,880.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)    |  |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 8             |                                                                                                       | \$ <u>11,000.</u>          | Person     X       Payroll                                                         |  |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 9             |                                                                                                       | \$\$\$\$                   | Person     X       Payroll                                                         |  |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 10            |                                                                                                       | \$10,000.                  | Person     X       Payroll                                                         |  |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
|               |                                                                                                       | \$ <u>5,025.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
|               |                                                                                                       | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |
| 123452 11-11- | -21                                                                                                   |                            | Schedule B (Form 990) (2021)                                                       |  |

Name of organization

Part I

(a)

No.

13

Employer identification number

(d)

X

85-0196115

### SANDIA SCHOOL

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (b) (c) Name, address, and ZIP + 4 **Total contributions** Type of contribution Person Payroll 6,250. Noncash \$\_ (Complete Part II for noncash contributions.)

| (a)          | (b)                        | (c)                 | (d)                                                                                |
|--------------|----------------------------|---------------------|------------------------------------------------------------------------------------|
| No.          | Name, address, and ZIP + 4 | Total contributions | Type of contribution                                                               |
| <u> 14 </u>  |                            | \$ <u>12,500.</u>   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)    |
| (a)          | (b)                        | (c)                 | (d)                                                                                |
| No.          | Name, address, and ZIP + 4 | Total contributions | Type of contribution                                                               |
| <u>   15</u> |                            | \$ <u>11,000.</u>   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)          | (b)                        | (c)                 | (d)                                                                                |
| No.          | Name, address, and ZIP + 4 | Total contributions | Type of contribution                                                               |
| <u> 16 </u>  |                            | \$ <u>21,611.</u>   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)          | (b)                        | (c)                 | (d)                                                                                |
| No.          | Name, address, and ZIP + 4 | Total contributions | Type of contribution                                                               |
| 17_          |                            | \$ <u>45,000.</u>   | Person     X       Payroll                                                         |
| (a)          | (b)                        | (c)                 | (d)                                                                                |
| No.          | Name, address, and ZIP + 4 | Total contributions | Type of contribution                                                               |
| 18_          |                            | \$20,000.           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| 123452 11-11 | <sup>1-21</sup> 26         |                     | Schedule B (Form 990) (2021)                                                       |

A3715691

Name of organization

Employer identification number

### SANDIA SCHOOL

85-0196115

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | nal space is needed.       |                                                                                                                    |
|------------|-----------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 19         |                                                                             | \$15,000.                  | Person     X       Payroll                                                                                         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 20         |                                                                             | \$17,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
|            |                                                                             | -<br>\$\$186,145.          | Person<br>Payroll<br>Noncash X<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
|            |                                                                             | \$ <u>46,500.</u><br>      | PersonXPayrollImage: Complete Part II for<br>noncash contributions.)                                               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
|            |                                                                             | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 24         |                                                                             | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)<br>Schedule B (Form 990) (2021) |

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Name of organization

Employer identification number

SANDIA SCHOOL

85-0196115

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | nal space is needed.       |                                                                                                                    |
|------------|-----------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 25         |                                                                             | -<br>\$10,000.<br>-        | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 26         |                                                                             | -<br>_ \$7,040.            | Person     X       Payroll                                                                                         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 27         |                                                                             | -<br>\$11,000.             | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 28_        |                                                                             | -<br>_ \$7,000.            | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 29         |                                                                             | -<br>\$\$24,500.           | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)                                          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 30         |                                                                             | -<br>\$\$5,800.            | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)<br>Schedule B (Form 990) (2021) |

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Employer identification number

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| Part I       | Contributors (see instructions). Use duplicate copies of Part I if addition | al space is needed.        |                                                                                    |
|--------------|-----------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|              |                                                                             | \$5,050.                   | PersonXPayrollNoncash(Complete Part II for<br>noncash contributions.)              |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 32           |                                                                             | \$5,000.                   | Person     X       Payroll                                                         |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 33           |                                                                             | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 34_          |                                                                             | \$5,450.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|              |                                                                             | \$                         | Person Payroll Noncash Complete Part II for noncash contributions.)                |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 123452 11-11 |                                                                             | \$                         | Person Payroll Occupied Part II for noncash contributions.)                        |

Schedule B (Form 990) (2021)

|                              | (Form 990) (2021)                                                         |               |                                             |        | Page <b>3</b>             |
|------------------------------|---------------------------------------------------------------------------|---------------|---------------------------------------------|--------|---------------------------|
| Name of org                  | ganization                                                                |               |                                             | Employ | ver identification number |
| SANDIA                       | SCHOOL                                                                    |               |                                             | 85     | -0196115                  |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | additional sp | ace is needed.                              |        |                           |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              |               | (c)<br>V (or estimate)<br>e instructions.)  |        | (d)<br>Date received      |
| 1                            | GOLF CART                                                                 |               |                                             |        |                           |
|                              |                                                                           | \$            | 5,00                                        | 0.     | 07/31/22                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              |               | (c)<br>V (or estimate)<br>ee instructions.) |        | (d)<br>Date received      |
| 21                           | 100 SHARES MCD, 471 SHARES OF MSF, 367 SHARES OF PAYX                     |               |                                             |        |                           |
|                              |                                                                           | \$            | 186,14                                      | 5.     | 07/31/22                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              |               | (c)<br>V (or estimate)<br>ee instructions.) |        | (d)<br>Date received      |
| 22                           | BASEBALL DUGOUT REMODEL, REPLACEMENT STEPS                                |               |                                             |        |                           |
|                              |                                                                           | \$            | 21,00                                       | 0.     | 07/31/22                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              |               | (c)<br>V (or estimate)<br>e instructions.)  |        | (d)<br>Date received      |
| 29                           | COMPUTER EQUIPMENT - TOUCH SCREENS                                        |               |                                             |        |                           |
|                              |                                                                           | \$            | 24,50                                       | 0.     | 07/31/22                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              |               | (c)<br>V (or estimate)<br>e instructions.)  |        | (d)<br>Date received      |
|                              |                                                                           |               |                                             |        |                           |
|                              |                                                                           | \$            |                                             |        |                           |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              |               | (c)<br>V (or estimate)<br>ee instructions.) |        | (d)<br>Date received      |
|                              |                                                                           |               |                                             |        |                           |
|                              |                                                                           | \$            |                                             |        |                           |

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| Schedule B                | (Form 990) (2021)                                                                                                                                                      |                                                                                                 | Page <b>4</b>                                                            |  |  |  |  |  |  |  |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Name of org               | ganization                                                                                                                                                             |                                                                                                 | Employer identification number                                           |  |  |  |  |  |  |  |
| SANDTA                    | SCHOOL                                                                                                                                                                 |                                                                                                 | 85-0196115                                                               |  |  |  |  |  |  |  |
| Part III                  | Exclusively religious, charitable, etc., contributi<br>from any one contributor. Complete columns (a<br>completing Part III, enter the total of exclusively religious, | ) through (e) and the following line en<br>charitable, etc., contributions of <b>\$1,000 or</b> | ection 501(c)(7), (8), or (10) that total more than \$1,000 for the year |  |  |  |  |  |  |  |
| (a) No.<br>from           | Use duplicate copies of Part III if additional<br>(b) Purpose of gift                                                                                                  | (c) Use of gift                                                                                 | (d) Description of how gift is held                                      |  |  |  |  |  |  |  |
| Part I                    |                                                                                                                                                                        |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
| -                         |                                                                                                                                                                        | (e) Transfer of gif                                                                             |                                                                          |  |  |  |  |  |  |  |
| -                         | Transferee's name, address, a                                                                                                                                          | nd <b>ZIP</b> + 4                                                                               | Relationship of transferor to transferee                                 |  |  |  |  |  |  |  |
|                           |                                                                                                                                                                        |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                    | (c) Use of gift                                                                                 | (d) Description of how gift is held                                      |  |  |  |  |  |  |  |
|                           |                                                                                                                                                                        |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
|                           |                                                                                                                                                                        | (e) Transfer of gif                                                                             | t                                                                        |  |  |  |  |  |  |  |
| -                         | Transferee's name, address, a                                                                                                                                          | nd ZIP + 4                                                                                      | Relationship of transferor to transferee                                 |  |  |  |  |  |  |  |
|                           |                                                                                                                                                                        |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                    | (c) Use of gift                                                                                 | (d) Description of how gift is held                                      |  |  |  |  |  |  |  |
|                           |                                                                                                                                                                        |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
|                           | (e) Transfer of gift                                                                                                                                                   |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
|                           | Transferee's name, address, a                                                                                                                                          | nd <b>ZI</b> P + 4                                                                              | Relationship of transferor to transferee                                 |  |  |  |  |  |  |  |
|                           |                                                                                                                                                                        |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                    | (c) Use of gift                                                                                 | (d) Description of how gift is held                                      |  |  |  |  |  |  |  |
|                           |                                                                                                                                                                        |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
| F                         | (e) Transfer of gift                                                                                                                                                   |                                                                                                 |                                                                          |  |  |  |  |  |  |  |
|                           | Transferee's name, address, a                                                                                                                                          | nd ZIP + 4                                                                                      | Relationship of transferor to transferee                                 |  |  |  |  |  |  |  |
|                           |                                                                                                                                                                        |                                                                                                 |                                                                          |  |  |  |  |  |  |  |

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|        | SCHEDULE D<br>(Form 990) Supplemental Financial Statements<br>Complete if the organization answered "Yes" on Form 990, |                                                |                                                    |                      |                            |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------|----------------------|----------------------------|--|--|
| (Forr  | n 990)                                                                                                                 |                                                | ZUZ I                                              |                      |                            |  |  |
|        | ment of the Treasury<br>I Revenue Service                                                                              | tion.                                          | Open to Public<br>Inspection                       |                      |                            |  |  |
| -      | e of the organizatio                                                                                                   |                                                | identification number                              |                      |                            |  |  |
|        | -                                                                                                                      | SANDIA SCHOOL                                  |                                                    | 8                    | 5-0196115                  |  |  |
| Pa     |                                                                                                                        |                                                | d Funds or Other Similar Funds o                   | r Accounts.          | Complete if the            |  |  |
|        | organization                                                                                                           | n answered "Yes" on Form 990, Part IV, lin     |                                                    |                      |                            |  |  |
|        |                                                                                                                        |                                                | (a) Donor advised funds                            | (b) Funds and        | other accounts             |  |  |
| 1      |                                                                                                                        | nd of year                                     |                                                    |                      |                            |  |  |
| 2      |                                                                                                                        | f contributions to (during year)               |                                                    |                      |                            |  |  |
| 3<br>4 |                                                                                                                        | f grants from (during year)                    |                                                    |                      |                            |  |  |
| 4<br>5 |                                                                                                                        |                                                | I<br>writing that the assets held in donor advised | funds                |                            |  |  |
| 5      | -                                                                                                                      |                                                | exclusive legal control?                           |                      | Yes No                     |  |  |
| 6      |                                                                                                                        |                                                | dvisors in writing that grant funds can be us      |                      |                            |  |  |
| -      | •                                                                                                                      | <b>e</b>                                       | r donor advisor, or for any other purpose co       |                      |                            |  |  |
|        | impermissible priva                                                                                                    |                                                |                                                    | •                    | Yes No                     |  |  |
| Pa     | rt II Conserva                                                                                                         |                                                | ganization answered "Yes" on Form 990, Pa          |                      |                            |  |  |
| 1      | Purpose(s) of cons                                                                                                     | ervation easements held by the organization    | on (check all that apply).                         |                      |                            |  |  |
|        | Preservation                                                                                                           | of land for public use (for example, recrea    | tion or education) Preservation of a               | historically import  | ant land area              |  |  |
|        |                                                                                                                        | f natural habitat                              | Preservation of a                                  | certified historic s | structure                  |  |  |
|        | X Preservation                                                                                                         | of open space                                  |                                                    |                      |                            |  |  |
| 2      |                                                                                                                        | <b>o o i</b>                                   | ied conservation contribution in the form of       |                      |                            |  |  |
|        | day of the tax year                                                                                                    |                                                |                                                    |                      | it the End of the Tax Year |  |  |
| а      |                                                                                                                        |                                                |                                                    |                      |                            |  |  |
| b      | -                                                                                                                      |                                                |                                                    |                      | 34.00                      |  |  |
| c      |                                                                                                                        |                                                | ucture included in (a)                             |                      |                            |  |  |
| d      |                                                                                                                        |                                                | Ifter 7/25/06, and not on a historic structure     |                      |                            |  |  |
| ~      |                                                                                                                        |                                                | eased, extinguished, or terminated by the o        |                      | the tay                    |  |  |
| 3      | year                                                                                                                   | valion easements modified, transferred, rei    | eased, extinguished, or terminated by the o        | rganization during   | ine lax                    |  |  |
| 4      |                                                                                                                        | where property subject to conservation eas     | ement is located  1                                |                      |                            |  |  |
| 5      |                                                                                                                        | tion have a written policy regarding the per   |                                                    |                      |                            |  |  |
|        |                                                                                                                        | orcement of the conservation easements it      |                                                    |                      | X Yes No                   |  |  |
| 6      |                                                                                                                        |                                                | handling of violations, and enforcing conser       |                      | during the year            |  |  |
|        | ▶                                                                                                                      |                                                |                                                    |                      |                            |  |  |
| 7      | Amount of expense                                                                                                      | es incurred in monitoring, inspecting, hand    | ling of violations, and enforcing conservatio      | on easements duri    | ng the year                |  |  |
|        | ►\$                                                                                                                    |                                                |                                                    |                      |                            |  |  |
| 8      |                                                                                                                        |                                                | e satisfy the requirements of section 170(h)       |                      |                            |  |  |
|        |                                                                                                                        |                                                |                                                    |                      | Yes No                     |  |  |
| 9      |                                                                                                                        | •                                              | on easements in its revenue and expense st         |                      |                            |  |  |
|        |                                                                                                                        |                                                | ote to the organization's financial statemen       | ts that describes t  | he                         |  |  |
| Pa     | rt III Organization's acco                                                                                             | ounting for conservation easements.            | Art, Historical Treasures, or Oth                  | er Similar Ass       | ets                        |  |  |
| 1 4    |                                                                                                                        | the organization answered "Yes" on Form        |                                                    |                      |                            |  |  |
| 12     |                                                                                                                        |                                                | 8, not to report in its revenue statement and      | halance sheet w      | orks                       |  |  |
| iu     | 6                                                                                                                      | , ,                                            | lic exhibition, education, or research in furt     |                      |                            |  |  |
|        | ,                                                                                                                      | , ,                                            | icial statements that describes these items.       |                      |                            |  |  |
| b      | · •                                                                                                                    |                                                | 8, to report in its revenue statement and ba       |                      | of                         |  |  |
|        | •                                                                                                                      | · •                                            | exhibition, education, or research in further      |                      |                            |  |  |
|        | provide the followi                                                                                                    | ng amounts relating to these items:            |                                                    |                      |                            |  |  |
|        | (i) Revenue inclue                                                                                                     | ded on Form 990, Part VIII, line 1             |                                                    | 🕨 🕯 🔜                |                            |  |  |
|        |                                                                                                                        |                                                |                                                    |                      |                            |  |  |
| 2      | If the organization                                                                                                    | received or held works of art, historical trea | asures, or other similar assets for financial g    | jain, provide        |                            |  |  |
|        | the following amou                                                                                                     | ints required to be reported under FASB A      | SC 958 relating to these items:                    |                      |                            |  |  |
|        |                                                                                                                        |                                                |                                                    |                      |                            |  |  |
|        |                                                                                                                        |                                                | <i>.</i>                                           |                      |                            |  |  |
|        | -                                                                                                                      | eduction Act Notice, see the Instructions      | 5 TOR FORM 990.                                    | Scheo                | lule D (Form 990) 2021     |  |  |
| 13205  | 1 10-28-21                                                                                                             |                                                | 32                                                 |                      |                            |  |  |

DocuSign Envelope ID: C5B3C634-A718-4C51-966B-BB71EDD6EC57

| Sche | dule D (Form 990) 2021 SANDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                |                |               |            |           | 19611                 | 5 Ра    | age <b>2</b> |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|----------------|---------------|------------|-----------|-----------------------|---------|--------------|
| Par  | t III Organizations Maintaining Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ollections of Art      | , Historical Tre               | easures, o     | r Other       | Similar    | r Asse    | ts <sub>(contir</sub> | nued)   |              |
| 3    | Using the organization's acquisition, accession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n, and other records   | , check any of the f           | following that | : make sig    | nificant u | use of it | s                     |         |              |
|      | collection items (check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                |                |               |            |           |                       |         |              |
| а    | Public exhibition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d                      | Loan or exc                    | hange progra   | am            |            |           |                       |         |              |
| b    | Scholarly research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | е                      | Other                          |                |               |            |           |                       |         |              |
| с    | Preservation for future generations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                |                |               |            |           |                       |         |              |
| 4    | Provide a description of the organization's co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | llections and explain  | how they further th            | ne organizatio | n's exem      | pt purpos  | se in Pa  | rt XIII.              |         |              |
| 5    | During the year, did the organization solicit or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | receive donations of   | art, historical treas          | sures, or othe | er similar a  | issets     |           |                       |         |              |
|      | to be sold to raise funds rather than to be ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | intained as part of th | e organization's co            | llection?      |               |            | [         | Yes                   |         | No           |
| Par  | t IV Escrow and Custodial Arrang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | jements. Comple        | te if the organizatio          | n answered '   | 'Yes" on F    | orm 990    | , Part IV | /, line 9, or         |         |              |
|      | reported an amount on Form 990, Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | t X, line 21.          |                                |                |               |            |           |                       |         |              |
| 1a   | Is the organization an agent, trustee, custodia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | an or other intermedia | ary for contribution           | s or other as  | sets not in   | cluded     | _         |                       |         | _            |
|      | on Form 990, Part X?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                |                |               |            | L         | Yes                   |         | No           |
| b    | If "Yes," explain the arrangement in Part XIII a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and complete the follo | owing table:                   |                |               |            |           |                       |         |              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                |                |               |            |           | Amoun                 | t       |              |
|      | Beginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                |                |               | 1c         |           |                       |         |              |
|      | Additions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                |                |               | 1d         |           |                       |         |              |
| е    | Distributions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                |                |               | 1e         |           |                       |         |              |
| f    | Ending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                |                |               | 1f         |           |                       |         |              |
|      | Did the organization include an amount on Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                |                |               | y?         | L         | Yes                   |         | No           |
| Par  | If "Yes," explain the arrangement in Part XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                |                |               | <u></u>    |           |                       |         |              |
| Fai  | t V Endowment Funds. Complete if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                |                |               |            | aara haa  | 4 (a) Four            |         | haali        |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Current year       | (b) Prior year                 | (c) Two yea    |               | d) Three y |           |                       |         |              |
| -    | Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9,564,910.             | 7,905,018.                     |                | 3,705.        |            | 63,318    |                       | ,829,   |              |
| b    | Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                |                |               |            |           |                       |         |              |
|      | Net investment earnings, gains, and losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -1,080,056.            | 1,960,520.                     | 40             | , 307.        | 2          | 01,743    | ·•                    | 430,    | /41.         |
|      | Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                |                |               |            |           | _                     |         |              |
| е    | Other expenditures for facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 420 445                | 401 207                        | 25             | 7 1 0 0       | 2          | 27 060    | .                     | 226     | 202          |
| -    | and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 429,445.               | 401,387.                       | 35             | 7,128.        | 3          | 37,066    | · ·                   | 320,    | 282.         |
| t    | Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8 420 061              | 0 564 010                      | 7 00           | - 010         | 7 0        | F2 70     | . 7                   | 062     | 21.0         |
| g    | End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8,429,061.             | 9,564,910.                     |                | 5,018.        | 7,2        | 53,705    | · /                   | ,063,   | 310.         |
| 2    | Provide the estimated percentage of the curre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                      |                                | )) held as:    |               |            |           |                       |         |              |
|      | Board designated or quasi-endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19.0700                | _%                             |                |               |            |           |                       |         |              |
|      | Permanent endowment $\blacktriangleright \frac{66.5100}{14.4200}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | %                      |                                |                |               |            |           |                       |         |              |
| С    | Term endowment  14.4200 g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                |                |               |            |           |                       |         |              |
| 0.   | The percentages on lines 2a, 2b, and 2c should be the second seco | •                      | ·                              |                |               |            |           |                       |         |              |
| 3a   | Are there endowment funds not in the posses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ssion of the organizat | ion that are held ar           | id administer  | ed for the    | organiza   | ation     | l                     | Yes     | No           |
|      | by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                |                |               |            |           | 20(1)                 | 100     | X            |
|      | (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                |                |               |            |           |                       |         | X            |
| Ь    | (ii) Related organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | iona liatad aa raquira | d on Sobodulo D2               |                |               |            |           | <u>3a(ii)</u><br>3b   |         | - 23         |
| 4    | Describe in Part XIII the intended uses of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                |                |               |            |           |                       |         |              |
|      | t VI Land, Buildings, and Equipmo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | ment lunds.                    |                |               |            |           |                       |         |              |
|      | Complete if the organization answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | Part IV, line 11a. S           | ee Form 990    | , Part X, lii | ne 10.     |           |                       |         |              |
|      | Description of property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) Cost or ot         |                                | or other       |               | cumulate   | be        | (d) Boo               | k valu  | e            |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | basis (investm         | • • •                          | (other)        | • • •         | reciation  |           | ( <b>u</b> ) 200      | it valu | •            |
| 1a   | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                | 3,329.         |               |            |           | 1,64                  | 3,3     | 29.          |
|      | Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                | 2,501.         | 13,3          | 09,30      | 04.       | 10,41                 |         |              |
|      | Leasehold improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                | , = /          |               | ,          |           | ,                     | , =     |              |
|      | Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 3.03                           | 1,564.         | 2,4           | 43,03      | 32.       | 58                    | 8,5     | 32.          |
|      | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                | 2,032.         |               | 03,45      |           | 1,26                  |         |              |
|      | . Add lines 1a through 1e. (Column (d) must ec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                | -              |               |            |           | 13,91                 |         |              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | <u>, -eisinin (ej. iiile 1</u> |                |               |            |           | ile D (Forn           |         |              |

132052 10-28-21

| Schedule D (Form 990) 2021 SANDIA SCHOO                                                                     | 85-0196115 Page            |                                           |                        |  |
|-------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------|------------------------|--|
| Part VII Investments - Other Securities.                                                                    |                            |                                           |                        |  |
| Complete if the organization answered "Yes" o                                                               |                            |                                           | <b>.</b>               |  |
| (a) Description of security or Category (including name of security)                                        | (b) Book value             | (c) Method of valuation: Cost or end      | b-of-year market value |  |
| <ul> <li>(1) Financial derivatives</li> <li>(2) Closely held equity interests</li> </ul>                    |                            |                                           |                        |  |
| <ul><li>(2) Closely held equity interests</li><li>(3) Other</li></ul>                                       |                            |                                           |                        |  |
| (A)                                                                                                         |                            |                                           |                        |  |
| (B)                                                                                                         |                            |                                           |                        |  |
| (C)                                                                                                         |                            |                                           |                        |  |
| (D)                                                                                                         |                            |                                           |                        |  |
| (E)                                                                                                         |                            |                                           |                        |  |
| (F)                                                                                                         |                            |                                           |                        |  |
| (G)                                                                                                         |                            |                                           |                        |  |
| (H)                                                                                                         |                            |                                           |                        |  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ► Part VIII Investments - Program Related. |                            |                                           |                        |  |
| Complete if the organization answered "Yes" of                                                              | on Form 990 Part IV line   | 11c. See Form 990. Part X line 13         |                        |  |
| (a) Description of investment                                                                               | (b) Book value             | (c) Method of valuation: Cost or end      | d-of-year market value |  |
| (1)                                                                                                         | (-)                        |                                           | ,                      |  |
| (2)                                                                                                         |                            |                                           |                        |  |
| (3)                                                                                                         |                            |                                           |                        |  |
| (4)                                                                                                         |                            |                                           |                        |  |
| (5)                                                                                                         |                            |                                           |                        |  |
| (6)                                                                                                         |                            |                                           |                        |  |
| (7)                                                                                                         |                            |                                           |                        |  |
| (8)                                                                                                         |                            |                                           |                        |  |
| (9)                                                                                                         |                            |                                           |                        |  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ►<br>Part IX Other Assets.                 |                            |                                           |                        |  |
| Complete if the organization answered "Yes" of                                                              | on Form 990, Part IV, line | 11d. See Form 990, Part X, line 15.       |                        |  |
|                                                                                                             | Description                |                                           | (b) Book value         |  |
| (1)                                                                                                         |                            |                                           |                        |  |
| (2)                                                                                                         |                            |                                           |                        |  |
| (3)                                                                                                         |                            |                                           |                        |  |
| (4)                                                                                                         |                            |                                           |                        |  |
| (5)                                                                                                         |                            |                                           |                        |  |
| <u>(6)</u>                                                                                                  |                            |                                           |                        |  |
| <u>(7)</u>                                                                                                  |                            |                                           |                        |  |
| (8)<br>(9)                                                                                                  |                            |                                           |                        |  |
| <br>Total. (Column (b) must equal Form 990, Part X, col. (B) line                                           | 15)                        | <b></b>                                   |                        |  |
| Part X Other Liabilities.                                                                                   | 15.)                       |                                           | I                      |  |
| Complete if the organization answered "Yes" of                                                              | on Form 990, Part IV, line | 11e or 11f. See Form 990, Part X, line 25 |                        |  |
| 1. (a) Description of liability                                                                             |                            |                                           | (b) Book value         |  |
| (1) Federal income taxes                                                                                    |                            |                                           |                        |  |
| (2) STUDENT DEPOSITS                                                                                        |                            |                                           | 82,708.                |  |
| (3) INTEREST RATE SWAP CONTRAC                                                                              | TS                         |                                           | 379,439.               |  |
| (4) STUDENT TRIPS                                                                                           |                            |                                           | 24,836.                |  |
| (5)                                                                                                         |                            |                                           |                        |  |
| <u>(6)</u>                                                                                                  |                            |                                           |                        |  |
| (7)                                                                                                         |                            |                                           |                        |  |
| (8)<br>(0)                                                                                                  |                            |                                           |                        |  |
| (9)<br>Total (Column (b) must equal form 000, Part X, eq. (P) line                                          | 25 \                       | <b>`</b>                                  | 486,983.               |  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line                                               | <u> 23.)</u>               |                                           |                        |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ....

Schedule D (Form 990) 2021

132053 10-28-21

|     | dule D (Form 990) 2021 SANDIA SCHOOL                                             |        |                    |          | 0196115 Page <b>4</b>      |
|-----|----------------------------------------------------------------------------------|--------|--------------------|----------|----------------------------|
| Par | t XI Reconciliation of Revenue per Audited Financial Stateme                     |        | th Revenue per Re  | turn.    |                            |
|     | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a       |        |                    | <u> </u> |                            |
| 1   |                                                                                  |        |                    | 1        | 13,311,901.                |
| 2   | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              | 1      |                    |          |                            |
| а   | Net unrealized gains (losses) on investments                                     |        | -1,505,648.        | -        |                            |
| b   | Donated services and use of facilities                                           |        | 6,892.             | -        |                            |
| С   | Recoveries of prior year grants                                                  |        | 1.60 605           | -        |                            |
| d   | Other (Describe in Part XIII.)                                                   | 2d     | -163,687.          |          | 1                          |
| е   | Add lines 2a through 2d                                                          |        |                    | 2e       | -1,662,443.<br>14,974,344. |
| 3   | Subtract line 2e from line 1                                                     |        |                    | 3        | 14,974,344.                |
| 4   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |        |                    |          |                            |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b                 | . 4a   |                    |          |                            |
| b   | Other (Describe in Part XIII.)                                                   | 4b     | -119,445.          |          |                            |
| С   | Add lines 4a and 4b                                                              |        |                    | 4c       | -70,162.<br>14,904,182.    |
| 5   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  | 5      | 14,904,182.        |          |                            |
| Pa  | t XII Reconciliation of Expenses per Audited Financial Statem                    | ents W | ith Expenses per F | Retur    | 'n.                        |
|     | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a       |        |                    |          |                            |
| 1   | Total expenses and losses per audited financial statements                       |        |                    | 1        | 13,872,965.                |
| 2   | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |        |                    |          |                            |
| а   | Donated services and use of facilities                                           | 2a     | 6,892.             |          |                            |
| b   | Prior year adjustments                                                           | 2b     |                    |          |                            |
| с   | Other losses                                                                     | 2c     |                    |          |                            |
| d   | Other (Describe in Part XIII.)                                                   | . 2d   | 119,451.           |          |                            |
| е   | Add lines 2a through 2d                                                          |        |                    | 2e       | 126,343.                   |
| 3   | Subtract line <b>2e</b> from line <b>1</b>                                       |        |                    | 3        | 13,746,622.                |
| 4   | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |        |                    |          |                            |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b                 | . 4a   | 49,283.            |          |                            |
| b   | Other (Describe in Part XIII.)                                                   | 4b     | 607,961.           |          |                            |
| с   | Add lines <b>4a</b> and <b>4b</b>                                                |        |                    | 4c       | 657,244.                   |
| 5   | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) |        |                    | 5        | 14,403,866.                |
| Pa  | rt XIII Supplemental Information.                                                |        |                    |          |                            |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

### PART II, LINE 5:

| THE | SCHOOL | COMPLETED | Α | POLICY | AFTER | 7, | /31/1 | 1 | FOR | MONITORING, | INSPECTION |
|-----|--------|-----------|---|--------|-------|----|-------|---|-----|-------------|------------|
|-----|--------|-----------|---|--------|-------|----|-------|---|-----|-------------|------------|

AND ENFORCEMENT OF THE CONSERVATION EASEMENTS IT HOLDS.

PART II, LINE 9:

THERE IS NO REVENUE ASSOCIATED WITH THE EASEMENT. THE EXPENSES ARE

RECOGNIZED AS THEY ARE INCURRED. THE ESTIMATED VALUE OF THE LAND SUBJECT

TO A CONSERVATION EASEMENT IS CARRIED AS AN ASSET (NON-DEPRECIABLE LAND)

ON THE BALANCE SHEET OF THE SCHOOL.

### THE ORGANIZATION RECEIVED THE EASEMENT PROPERTY IN TWO INSTALLMENTS IN

### DECEMBER 2007 AND JUNE 2008.

132054 10-28-21

08590113 131839 A371569

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SANDIA SCHOOL Schedule D (Form 990) 2021

| Schedule D (Form 990) 2021     SANDIA SCHOOL     8       Part XIII     Supplemental Information (continued)     8 | 35-0196115 Page 5 |
|-------------------------------------------------------------------------------------------------------------------|-------------------|
|                                                                                                                   |                   |
| PART V, LINE 4:                                                                                                   |                   |
| THE SCHOOL'S ENDOWMENT PRIMARILY COMES FROM DONOR GIFTS, SO IT                                                    | IS THE            |
| SCHOOL'S POLICY TO USE THE FUNDS IN ACCORDANCE WITH THE DONOR                                                     | INTENT.           |
| FUNDS ARE INVESTED TO YIELD BOTH CASH INCOME AND APPRECIATE IN                                                    | VALUE.            |
| ANNUAL DISTRIBUTIONS, 5% OF THE THREE YEAR AVERAGE BALANCE, SU                                                    | IPPORT THE        |
| VARIOUS PROGRAMS OF THE SCHOOL AS SPECIFIED BY THE DONOR, OR G                                                    | ENERAL            |
| SCHOOL OPERATIONS, IF THE GIFT WAS UNRESTRICTED.                                                                  |                   |
|                                                                                                                   |                   |
| PART XI, LINE 2D - OTHER ADJUSTMENTS:                                                                             |                   |
| UNREALIZED GAIN (LOSS) ON INTEREST RATE SWAP AGREEMENT                                                            | 444,275.          |
| TUITION REMISSION DEDUCTED FROM TUITION REVENUE ON                                                                |                   |
| FINANCIAL STATEMENTS                                                                                              | -601,292.         |
| GRACE FUND DEDUCTED FROM TUITION REVENUE ON FINANCIAL                                                             |                   |
| STATEMENTS                                                                                                        | -6,670.           |
| TOTAL TO SCHEDULE D, PART XI, LINE 2D                                                                             | -163,687.         |
|                                                                                                                   |                   |
| PART XI, LINE 4B - OTHER ADJUSTMENTS:                                                                             |                   |
| RENTAL EXPENSES DEDUCTED FROM RENTAL INCOME ON 990                                                                |                   |
| SPECIAL EVENT EXPENSES DEDUCTED FROM REVENUES ON 990                                                              | -94,580.          |
| ROUNDING                                                                                                          | 6.                |
| TOTAL TO SCHEDULE D, PART XI, LINE 4B                                                                             | -119,445.         |
| PART XII, LINE 2D - OTHER ADJUSTMENTS:                                                                            |                   |
| RENTAL EXPENSES DEDUCTED FROM RENTAL INCOME ON 990                                                                | 24,871.           |
| SPECIAL EVENT EXPENSES DEDUCTED FROM REVENUES ON 990                                                              |                   |
| TOTAL TO SCHEDULE D, PART XII, LINE 2D                                                                            | 119,451.          |

Schedule D (Form 990) 2021

132055 10-28-21

| Schedule D (Form 990) 2021     SANDIA     SCHOOL       Part XIII     Supplemental Information (continued) | 85-0196115 Page 5 |
|-----------------------------------------------------------------------------------------------------------|-------------------|
| PART XII, LINE 4B - OTHER ADJUSTMENTS:                                                                    |                   |
| TUITION REMISSION DEDUCTED FROM TUITION REVENUE ON                                                        |                   |
| FINANCIAL STATEMENTS                                                                                      | 601,292.          |
| GRACE FUND DEDUCTED FROM TUITION REVENUE ON FINANCIAL                                                     |                   |
| STATEMENTS                                                                                                | 6,670.            |
| ROUNDING                                                                                                  | -1.               |
| TOTAL TO SCHEDULE D, PART XII, LINE 4B                                                                    | 607,961.          |
|                                                                                                           |                   |
| PART II, LINE 2A:                                                                                         |                   |
| THE ORGANIZATION HELD 1 PROPERTY WITH CONSERVATION EASEMENTS                                              | ATTACHED THAT     |
| THEY HAD OBTAINED ON THE PROPERTIES.                                                                      |                   |
|                                                                                                           |                   |

132055 10-28-21

| SC   | HEDULE E                                  | Schools                                                                                                                                                                            | I           | OMB No.                | 1545-004 | 47       |  |  |  |
|------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------|----------|--|--|--|
| (For | m 990)                                    | Complete if the organization answered "Yes" on Form 990,                                                                                                                           |             | 20                     | 21       |          |  |  |  |
|      |                                           | Part IV, line 13, or Form 990-EZ, Part VI, line 48.                                                                                                                                |             |                        |          | -        |  |  |  |
|      | ment of the Treasury<br>I Revenue Service | <ul> <li>Attach to Form 990 or Form 990-EZ.</li> <li>Go to www.irs.gov/Form990 for the latest information.</li> </ul>                                                              |             | Open to<br>Inspect     |          | IC       |  |  |  |
| Name | e of the organizatior                     |                                                                                                                                                                                    | Employer id | entification numb      |          |          |  |  |  |
|      |                                           | SANDIA SCHOOL                                                                                                                                                                      | 85-         | -0196                  | 115      |          |  |  |  |
| Pa   | rtl                                       |                                                                                                                                                                                    |             |                        |          |          |  |  |  |
|      |                                           |                                                                                                                                                                                    |             |                        | YES      | NO       |  |  |  |
| 1    | -                                         | tion have a racially nondiscriminatory policy toward students by statement in its charter,<br>erning instrument, or in a resolution of its governing body?                         |             | 1                      | x        |          |  |  |  |
| 2    |                                           | tion include a statement of its racially nondiscriminatory policy toward students in all its broc                                                                                  |             | ·   -                  |          |          |  |  |  |
| -    | •                                         | her written communications with the public dealing with student admissions, programs, and                                                                                          |             | 2                      | x        |          |  |  |  |
| 3    |                                           | on publicized its racially nondiscriminatory policy on its primary publicly accessible Internet                                                                                    | ·           |                        |          |          |  |  |  |
|      | homepage at all tir                       | nes during its taxable year in a manner reasonably expected to be noticed by visitors to the                                                                                       |             |                        |          |          |  |  |  |
|      | 10,                                       | ugh newspaper or broadcast media during the period of solicitation for students, or during the                                                                                     |             |                        |          |          |  |  |  |
|      | <b>U</b>                                  | if it has no solicitation program, in a way that makes the policy known to all parts of the gen                                                                                    | eral        |                        | x        |          |  |  |  |
|      |                                           | es? If "Yes," please describe. If "No," please explain. If you need more space, use Part II<br>EPARATORY SCHOOL COMMUNICATES ITS NONDISCRIMINA                                     | ΔͲΟΒΥ       | 3                      |          |          |  |  |  |
|      |                                           | ITS WEBSITE, IN THE ADMISSION BROCHURE, IN THE                                                                                                                                     |             | -                      |          |          |  |  |  |
|      |                                           | ANDBOOK, THROUGH PAID ADVERTISING IN LOCAL                                                                                                                                         |             | -                      |          |          |  |  |  |
|      | NEWSPAPER                                 | S AND ALL NEWS RELEASES AND MEDIA ALERTS.                                                                                                                                          |             |                        |          |          |  |  |  |
|      |                                           |                                                                                                                                                                                    |             |                        |          |          |  |  |  |
| 4    | Does the organization                     | tion maintain the following?                                                                                                                                                       |             |                        |          |          |  |  |  |
|      | -                                         |                                                                                                                                                                                    |             |                        | X        | <u> </u> |  |  |  |
|      |                                           | ting that scholarships and other financial assistance are awarded on a racially nondiscrimina                                                                                      | tory basis? | <u>4b</u>              | X        | <u> </u> |  |  |  |
| C    | •                                         | ogues, brochures, announcements, and other written communications to the public dealing<br>ssions, programs, and scholarships?                                                     |             | 4c                     | x        |          |  |  |  |
| d    |                                           | rial used by the organization or on its behalf to solicit contributions?                                                                                                           |             |                        | X        |          |  |  |  |
|      |                                           | Jo" to any of the above, please explain. If you need more space, use Part II.                                                                                                      |             |                        |          |          |  |  |  |
|      |                                           |                                                                                                                                                                                    |             | _                      |          |          |  |  |  |
|      |                                           |                                                                                                                                                                                    |             | -                      |          |          |  |  |  |
|      |                                           |                                                                                                                                                                                    |             | -                      |          |          |  |  |  |
| 5    | Doos the organized                        | tion discriminate by race in any way with respect to:                                                                                                                              |             | -                      |          |          |  |  |  |
|      | 0                                         | privileges?                                                                                                                                                                        |             | 5a                     |          | x        |  |  |  |
| b    | Admissions policie                        | s?                                                                                                                                                                                 |             |                        |          | X        |  |  |  |
| с    | Employment of fac                         | culty or administrative staff?                                                                                                                                                     |             | . 5c                   |          | X        |  |  |  |
|      |                                           | her financial assistance?                                                                                                                                                          |             |                        |          | X        |  |  |  |
| е    | Educational policie                       | es?                                                                                                                                                                                |             | 5e                     |          | X        |  |  |  |
|      |                                           |                                                                                                                                                                                    |             |                        |          | X        |  |  |  |
|      |                                           |                                                                                                                                                                                    |             |                        |          | X<br>X   |  |  |  |
| n    |                                           | lar activities?<br>′es" to any of the above, please explain. If you need more space, use Part II.                                                                                  |             | <u>5h</u>              |          |          |  |  |  |
|      | ii you answered ii                        | es to any of the above, please explain. If you need more space, use Part II.                                                                                                       |             |                        |          |          |  |  |  |
|      |                                           |                                                                                                                                                                                    |             | -                      |          |          |  |  |  |
|      |                                           |                                                                                                                                                                                    |             |                        |          |          |  |  |  |
|      |                                           |                                                                                                                                                                                    |             | _                      |          |          |  |  |  |
|      |                                           | tion receive any financial aid or assistance from a governmental agency?                                                                                                           |             |                        |          | X        |  |  |  |
| b    |                                           | on's right to such aid ever been revoked or suspended?                                                                                                                             |             | . <u>6b</u>            |          | X        |  |  |  |
| _    |                                           | Yes" on either line 6a or line 6b, explain on Part II.                                                                                                                             |             |                        |          |          |  |  |  |
| 7    | •                                         | tion certify that it has complied with the applicable requirements of sections 4.01 through 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If "No," explain on Part II |             | 7                      | x        |          |  |  |  |
| I HA |                                           | eduction Act Notice, see the Instructions for Form 990 or 990-EZ.                                                                                                                  | Sche        | <i>'</i><br>dule E (Fo |          | ) 2021   |  |  |  |

132061 10-18-21

| <u>Sch</u> edule E | (Form 990) 2021          | SANDIA SCHOOL                     |                                                     | 85-0196115         | Page 2    |
|--------------------|--------------------------|-----------------------------------|-----------------------------------------------------|--------------------|-----------|
| Part II            | Supplemental Info        | rmation. Provide the explanations | s required by Part I, lines 3, 4d, 5h, 6b, and 7, a | as                 |           |
|                    | applicable. Also provide | any other additional information. | ······································              |                    |           |
|                    |                          |                                   |                                                     |                    |           |
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| 132062 10-18-      | 21                       |                                   |                                                     | Schedule E (Form 9 | 990) 2021 |
|                    |                          |                                   | 39                                                  | •                  | -         |
|                    |                          |                                   |                                                     |                    |           |

| SCHEDULE G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Suppleme                             | ntal Information Regarding               | Fund                                 | raisi                                                   | ing or Gaming A         | ctiv    | ities            | OMB No. 1545-0047           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|---------------------------------------------------------|-------------------------|---------|------------------|-----------------------------|
| (Form 990)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                          |                                      |                                                         |                         | r 19,   | or if the        | 2021                        |
| Department of the Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | -                                        |                                      |                                                         |                         |         |                  | Open to Public              |
| Internal Revenue Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | to www.irs.gov/Form990 for instru        | uction                               | s and                                                   | the latest informati    | on.     |                  | Inspection                  |
| Name of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | SCHOOL                                   |                                      |                                                         |                         |         | Employer id      | entification number<br>5115 |
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| · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | · · ·                                |                                          | a activ                              | ities (                                                 | Check all that apply    |         |                  |                             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | · · ·                                    |                                      |                                                         | •                       |         | Ye               |                             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                          | (iii)                                | Did                                                     |                         | (v)     | Amount paid      |                             |
| (Form 990) Complete if the organization answered "Yes" on Form 990, Part organization entered more than \$15,000 on Form Port and Port of the Treasury Internal Revenue Service Attach to Form 990 or Form 99 | (iv) Gross receipts<br>from activity | to (o                                    | fundraiser<br>ted in col. <b>(i)</b> | (vi) Amount paid<br>to (or retained by)<br>organization |                         |         |                  |                             |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                          | Yes                                  | No                                                      | -                       |         |                  |                             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                          |                                      |                                                         |                         |         |                  |                             |
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| LHA For Paperwork R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | eduction Act Noti                    | ce, see the Instructions for Form 9      | 90 or                                | 990-E                                                   | Ζ.                      |         | Schedu           | le G (Form 990) 2021        |

132081 10-21-21

85-0196115 Page 2 SANDIA SCHOOL Schedule G (Form 990) 2021 Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events ANNUAL GOLF NONE (add col. (a) through NOCHE TOURNAMENT col. (c)) (event type) (total number) (event type) Revenue 257,324. 47,780. 305,104. Gross receipts 1 182,505. 2 Less: Contributions 35,180. 217,685. 12,600. Gross income (line 1 minus line 2) 74,819. 87,419. 3 3,632. 500. 4,132. 4 Cash prizes Noncash prizes 5 Direct Expense: Rent/facility costs 5,516. 16,066. 21,582. 6 41,981. 39,346. 2,635. 7 Food and beverages 2,710. 3,060. 350. 8 Entertainment 16,798. 7 027. 23,825. Other direct expenses 9 94,580. 10 Direct expense summary. Add lines 4 through 9 in column (d) ► -7,161. 11 Net income summary. Subtract line 10 from line 3, column (d) Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add (c) Other gaming (a) Bingo Revenue bingo/progressive bingo col. (a) through col. (c)) Gross revenue 1 2 Cash prizes Direct Expenses 3 Noncash prizes Rent/facility costs 4 Other direct expenses 5 % Yes Yes % Yes % 6 Volunteer labor No No No 7 Direct expense summary. Add lines 2 through 5 in column (d) ► 8 Net gaming income summary. Subtract line 7 from line 1, column (d) 9 Enter the state(s) in which the organization conducts gaming activities: NM X Yes a Is the organization licensed to conduct gaming activities in each of these states? No **b** If "No," explain:

**10a** Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? \_\_\_\_\_\_ Yes **b** If "Yes," explain:

132082 10-21-21

Schedule G (Form 990) 2021

X

No

| Schedule G       | (Form 990) 2021              | SANDIA             | SCHOOL                      |                                                                             | <u>85-0</u> | 196115            | Page 3    |
|------------------|------------------------------|--------------------|-----------------------------|-----------------------------------------------------------------------------|-------------|-------------------|-----------|
| 11 Does t        | he organization conduct ga   | ming activities    | vith nonmembers?            |                                                                             |             | X Yes             | No        |
| 12 Is the o      | organization a grantor, bene | eficiary or truste | e of a trust, or a member o | f a partnership or other entity formed                                      |             | Yes               | X No      |
|                  | e the percentage of gaming   |                    |                             |                                                                             |             |                   |           |
| a The or         | ganization's facility        |                    |                             |                                                                             |             | 13a 100           |           |
|                  |                              |                    |                             |                                                                             |             | 13b               | %         |
| 14 Enter t       | he name and address of the   | e person who p     | repares the organization's  | gaming/special events books and reco                                        | rds:        |                   |           |
| Name             | ▶ DACIA CARD,                | CPA                |                             |                                                                             |             |                   |           |
| Addres           | ss ▶ <u>532 OSUNA 1</u>      | NE - ALB           | UQUERQUE, NM 8              | 87113                                                                       |             |                   |           |
| 15a Does t       | he organization have a cont  | tract with a third | l party from whom the orga  | anization receives gaming revenue?                                          |             | Yes               | X No      |
| <b>b</b> If "Yes | ," enter the amount of gami  | ing revenue rec    | eived by the organization   | ▶ \$ and the am                                                             | ount        |                   |           |
| of gam           | ing revenue retained by the  | e third party 🕨    | \$                          |                                                                             |             |                   |           |
| c If "Yes        | ," enter name and address    | of the third part  | y:                          |                                                                             |             |                   |           |
| Name             | ▶                            |                    |                             |                                                                             |             |                   |           |
| Addres           | ss 🕨                         |                    |                             |                                                                             |             |                   |           |
| 16 Gamin         | g manager information:       |                    |                             |                                                                             |             |                   |           |
|                  |                              |                    |                             |                                                                             |             |                   |           |
| Name             | ▶ JULIE COOK,                | DIRECTO            | R OF DEVELOPM               | <u>21/1</u>                                                                 |             |                   |           |
| Gamin            | g manager compensation       | ▶ \$               |                             |                                                                             |             |                   |           |
|                  |                              |                    |                             | ES ANY FUND RAISING                                                         |             |                   |           |
| -                |                              |                    |                             | THE CURRENT FISCAL                                                          | YEAR.       | SHE               |           |
| 12               | NOT PAID ADDIT               | LIONAL C           | JMPENSATION FO              | OR THESE SERVICES                                                           |             |                   |           |
|                  | Director/officer             | X Employee         | Indeper                     | ndent contractor                                                            |             |                   |           |
| 17 Manda         | tory distributions:          |                    |                             |                                                                             |             |                   |           |
|                  | -                            | state law to ma    | ke charitable distributions | from the gaming proceeds to                                                 |             |                   |           |
| retain t         | he state gaming license?     |                    |                             |                                                                             |             | Yes               | X No      |
| <b>b</b> Enter t | he amount of distributions i | required under     | state law to be distributed | to other exempt organizations or spent                                      | in the      |                   |           |
|                  | zation's own exempt activiti |                    |                             |                                                                             |             |                   |           |
| Part IV          |                              |                    |                             | ed by Part I, line 2b, columns (iii) and (v<br>formation. See instructions. | ); and Part | : III, lines 9, 9 | 9b, 10b,  |
|                  |                              |                    |                             |                                                                             |             |                   |           |
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| 132083 10-21-2   | 21                           |                    |                             |                                                                             | Schedu      | lle G (Form       | 990) 2021 |
|                  |                              |                    | 42                          |                                                                             |             |                   |           |

| Schedule G (Form 990)                             | SANDIA SCHOOL      | 85-0196115 Page 4     |
|---------------------------------------------------|--------------------|-----------------------|
| Schedule G (Form 990) Part IV Supplemental Inform | mation (continued) |                       |
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|                                                   |                    | Schedule G (Form 990) |

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| SCHEDULE I<br>(Form 990)       Grants and Other Assistance to Organizations,<br>Governments, and Individuals in the United States         Department of the Treasury<br>Internal Revenue Service       > Attach to Form 990, Part IV, line 21 or 22.         Department of the Treasury<br>Internal Revenue Service       > Attach to Form 990.         Name of the organization on Grants and Assistance       E         Part I       General Information on Grants and Assistance?       E         2       Describe in Part V the organization syncedures for monitoring the use of grant funds in the United States.       E         Part II       Grants and Other Assistance?       (e) Amount of the organization answered "Yes" on Form 990, Part I' can be duplicated if additional space is needed.         1 (a) Name and address of organization (b) EIN       (c) IRC section (d) Amount of cash grant (relation of sistance or granization of or government       (g) Description of organization of organization of organization of organization of cash grant (relational space is needed.         1 (a) Name and address of organization       (b) EIN       (c) IRC section       (d) Amount of organization (relation of poscient or of assistance)       (g) Description of organization of organization of organization of organization of organization (relational space is needed.         1 (a) Name and address of organization       (b) EIN       (c) IRC section       (d) Amount of organization (relation of poscient or of organization (relation of poscient or of organization (relation of poscient organization (relation of poscient organization ( |                  | OMB No. 1545-0047 <b>2021</b> Open to Public |                |                     |                                     |                      |                                               |
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| SANDIA SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                              |                |                     |                                     |                      | Employer identification number $85 - 0196115$ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                              |                |                     |                                     |                      |                                               |
| criteria used to award the grants or assis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | stance?          | -                                            |                |                     | -                                   |                      | ion XYes No                                   |
| Part II Grants and Other Assistance to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Domestic Organiz | ations and Domestic                          | Governments.   | Complete if the org | anization answered "Y               | es" on Form 990, Par | t IV, line 21, for any                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>(b)</b> EIN   |                                              |                | noncash             | valuation (book,<br>FMV, appraisal, |                      | (h) Purpose of grant<br>or assistance         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                              |                |                     |                                     |                      |                                               |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                              |                |                     |                                     |                      |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                              |                |                     |                                     |                      |                                               |
| <ul><li>2 Enter total number of section 501(c)(3) a</li><li>3 Enter total number of other organization</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                              | e line 1 table |                     |                                     | 1                    | └<br>                                         |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SANDIA SCHOOL 85-0196115 Schedule I (Form 990) 2021 Page 2 Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed. (e) Method of valuation (a) Type of grant or assistance (b) Number of (c) Amount of (d) Amount of non-(f) Description of noncash assistance (book, FMV, appraisal, other) recipients cash grant cash assistance 0.FMV TUITION REMISSION 31 601,292, REDUCTION OF TUITION DUE FINANCIAL AID 204 2,308,624 0. FMV REDUCTION OF TUITION EMERGENCY FUND 15 29 500 0.FMV REDUCTION OF TUITION GRACE FUND 6,670, 0.FMV REDUCTION OF TUITION Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information. PART I, LINE 2: APPLICANTS FOR FINANCIAL AID MUST SUBMIT CERTAIN FINANCIAL INFORMATION TO AN OUTSIDE SERVICE (SCHOOL & STUDENT SERVICE IN PRINCETON, NJ) WHICH ESTABLISHES A LEVEL OF NEED FOR AID, BASED ON THE FAMILY'S TOTAL FINANCIAL WITH THIS BASIC INFORMATION, THE SANDIA PREPARATORY SCHOOL SITUATION. FINANCIAL AID COMMITTEE, HEREIN "COMMITTEE", CONSIDERS EACH CASE ON ITS MERITS, TAKING INTO ACCOUNT ALL ADDITIONAL AVAILABLE INFORMATION. THE MAIN

FACTORS CONSIDERED RELATIVE TO EACH STUDENT ARE FINANCIAL NEED, GRADE LEVEL

# AND SPACE AVAILABLE IN THAT GRADE, SCHOLASTIC ACHIEVEMENT OF THE STUDENT

| Schedule I (Form 990)     SANDIA     SCHOOL       Part IV     Supplemental Information | 85-0196115 Page 2     |
|----------------------------------------------------------------------------------------|-----------------------|
| THE STUDENT'S CONTRIBUTION TO THE LIFE OF THE SCHOOL, AN                               | D THE LENGTH OF       |
| TIME THE STUDENT HAS BEEN AT THE SCHOOL. THE COMMITTEE                                 | SETS PRELIMINARY      |
| GUIDELINES FOR THE AMOUNTS TO BE AWARDED IN EACH GRADE.                                | THESE LIMITS MAY      |
| BE ADJUSTED AS THE COMMITTEE PROCEEDS WITH THE DETERMINA                               | TION OF FINANCIAL     |
| AID GRANTS.                                                                            |                       |
|                                                                                        |                       |
|                                                                                        |                       |
|                                                                                        |                       |
|                                                                                        |                       |
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|                                                                                        |                       |
|                                                                                        |                       |
| 132291                                                                                 | Schedule I (Form 990) |

132291 04-01-21

| SC     | HEDULE J              | Compensation Information                                                                                                                                                             |            | OMB No. 1    | 1545-00 | 47     |
|--------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|--------|
| (Fo    | rm 990)               | For certain Officers, Directors, Trustees, Key Employees, and Highest                                                                                                                |            | 20           | 71      | 1      |
|        |                       | Compensated Employees Complete if the organization answered "Yes" on Form 990, Part IV, line 23.                                                                                     |            | 20           |         | l      |
| Depar  | tment of the Treasury | Attach to Form 990.                                                                                                                                                                  |            | Open to      |         |        |
| Intern | al Revenue Service    | Go to www.irs.gov/Form990 for instructions and the latest information.                                                                                                               |            | Inspe        |         |        |
| Nam    | e of the organization |                                                                                                                                                                                      | Employer i |              |         | mber   |
|        |                       | SANDIA SCHOOL                                                                                                                                                                        | 85-0       | 19611        | 5       |        |
| Ра     | rt I Question         | s Regarding Compensation                                                                                                                                                             |            |              |         | T      |
|        |                       |                                                                                                                                                                                      | ~~~        |              | Yes     | No     |
| па     |                       | ate box(es) if the organization provided any of the following to or for a person listed on Form                                                                                      | 990,       |              |         |        |
|        |                       | line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                                | naluaa     |              |         |        |
|        | First-class or c      |                                                                                                                                                                                      |            |              |         |        |
|        | Travel for com        | panions       Payments for business use of personal re-<br>cation and gross-up payments         X       Health or social club dues or initiation fee                                 |            |              |         |        |
|        |                       | spending account<br>Personal services (such as maid, chauffel                                                                                                                        |            |              |         |        |
|        |                       |                                                                                                                                                                                      | ir, criei) |              |         |        |
| h      | If any of the boyce   | on line 1a are checked, did the organization follow a written policy regarding payment or                                                                                            |            |              |         |        |
| u      |                       | on line Ta are checked, did the organization follow a written policy regarding payment or<br>provision of all of the expenses described above? If "No," complete Part III to explain |            | 1b           | Х       |        |
| 2      |                       | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,                                                                                        |            |              |         |        |
| 2      | -                     | rs, including the CEO/Executive Director, regarding the items checked on line 1a?                                                                                                    |            | 2            | Х       |        |
|        | trustees, and onlee   |                                                                                                                                                                                      |            |              |         |        |
| 3      | Indicate which if a   | ny, of the following the organization used to establish the compensation of the organization's                                                                                       |            |              |         |        |
| •      |                       | ector. Check all that apply. Do not check any boxes for methods used by a related organization                                                                                       |            |              |         |        |
|        |                       | ation of the CEO/Executive Director, but explain in Part III.                                                                                                                        | 01110      |              |         |        |
|        | X Compensation        |                                                                                                                                                                                      |            |              |         |        |
|        |                       | compensation consultant IX Compensation survey or study                                                                                                                              |            |              |         |        |
|        |                       | ther organizations I I Approval by the board or compensation c                                                                                                                       | ommittee   |              |         |        |
|        |                       |                                                                                                                                                                                      |            |              |         |        |
| 4      | During the year, did  | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing                                                                                              |            |              |         |        |
|        | organization or a re  |                                                                                                                                                                                      |            |              |         |        |
| а      | -                     | e payment or change-of-control payment?                                                                                                                                              |            | 4a           |         | X      |
|        |                       | eive payment from a supplemental nonqualified retirement plan?                                                                                                                       |            |              |         | X      |
|        | •                     | eive payment from an equity-based compensation arrangement?                                                                                                                          |            |              |         | X      |
|        | •                     | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                             |            |              |         |        |
|        | -                     |                                                                                                                                                                                      |            |              |         |        |
|        | Only section 501(c    | ;)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                                                              |            |              |         |        |
| 5      | For persons listed of | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatio                                                                                        | n          |              |         |        |
|        | contingent on the r   |                                                                                                                                                                                      |            |              |         |        |
| а      | The organization?     |                                                                                                                                                                                      |            | 5a           |         | X      |
| b      | Any related organiz   | ation?                                                                                                                                                                               |            | 5b           |         | X      |
|        |                       | or 5b, describe in Part III.                                                                                                                                                         |            |              |         |        |
| 6      | For persons listed of | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatio                                                                                        | n          |              |         |        |
|        | contingent on the r   | net earnings of:                                                                                                                                                                     |            |              |         |        |
| а      | The organization?     |                                                                                                                                                                                      |            | 6a           |         | X      |
| b      | Any related organiz   | ation?                                                                                                                                                                               |            | 6b           |         | X      |
|        |                       | or 6b, describe in Part III.                                                                                                                                                         |            |              |         |        |
| 7      |                       | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments                                                                                        |            |              |         |        |
|        | not described on lir  | nes 5 and 6? If "Yes," describe in Part III                                                                                                                                          |            | 7            |         | X      |
| 8      |                       | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the                                                                                       |            |              |         |        |
|        |                       |                                                                                                                                                                                      |            | 8            |         | X      |
| 9      | If "Yes" on line 8, d | id the organization also follow the rebuttable presumption procedure described in                                                                                                    |            |              |         |        |
|        | Regulations section   |                                                                                                                                                                                      |            | 9            |         |        |
| LHA    | For Paperwork R       | eduction Act Notice, see the Instructions for Form 990.                                                                                                                              | Sched      | lule J (Forn | n 990)  | ) 2021 |

132111 11-02-21

### Schedule J (Form 990) 2021

SANDIA SCHOOL

### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                               |             | ( <b>B)</b> Breakdown of W | /-2 and/or 1099-MIS<br>compensation       | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |
|-------------------------------|-------------|----------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------|------------------------------------|-------------------------------------------|
| (A) Name and Title            |             | (i) Base<br>compensation   | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) BILL SINFIELD             | (i)         | 225,000.                   | 0.                                        | 15,114.                                   | 11,555.                           | 34,710.                 | 286,379.                           | 0.                                        |
| HEAD OF SCHOOL (THROUGH 6/30) | (ii)        | 0.                         | 0.                                        | 0.                                        | 0.                                | 0.                      | 0.                                 | 0.                                        |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)<br>(ii) |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)<br>(ii) |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (i)         |                            |                                           |                                           |                                   |                         |                                    |                                           |
|                               | (ii)        |                            |                                           |                                           |                                   |                         |                                    |                                           |

Schedule J (Form 990) 2021

Page 2

85-0196115

# Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

# PART I, LINE 1A:

# THE HEAD OF THE SCHOOL RECEIVES A VEHICLE ALLOWANCE THAT IS GROSSED UP FOR

TAXES.

Page 3

| <b>(Form</b><br>Departm | Complete if the organization answered "Yes" on Form 990, Part IV, line 24a. Provide descriptions,<br>ourtment of the Treasury<br>rnal Revenue Service       Complete if the organization answered "Yes" on Form 990, Part IV, line 24a. Provide descriptions,<br>explanations, and any additional information in Part VI.       Complete if the organization answered "Yes" on Form 990, Part IV, line 24a. Provide descriptions,<br>explanations, and any additional information in Part VI.         Image: Complete if the organization of the Treasury<br>prime Revenue Service       Attach to Form 990.       Go to www.irs.gov/Form990 for instructions and the latest information. |                       |             |                 |                         |          |           |                    |        |         |                  |      | 1545-00<br><b>)21</b><br>o Pub<br>tion |          |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|-----------------|-------------------------|----------|-----------|--------------------|--------|---------|------------------|------|----------------------------------------|----------|
| Name                    | of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |             |                 |                         |          |           |                    |        |         |                  |      | n num                                  | ber      |
|                         | SANDIA SCHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |             |                 |                         |          |           |                    | 8      | 5-0     | 196              | 115  |                                        |          |
| Part                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E PART VI             |             |                 | TAUNIT                  |          |           |                    |        |         |                  |      |                                        |          |
|                         | (a) Issuer name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (b) Issuer EIN        | (c) CUSIP # | (d) Date issued | (e) Issu                | le price | (f) Desci | ription of purpose | (g) De | efeased | (h) On<br>of is: |      |                                        |          |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             |                 |                         |          |           |                    |        | T       |                  |      | finan                                  | <u> </u> |
|                         | ILLAGE OF LOS RANCHOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |             |                 |                         |          | CONGTR    | JCTION OF          | Yes    | No      | Yes              | NO   | Yes                                    | NO       |
|                         | E ALBUQUERQUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 85-0236091            | NONE        | 08/17/07        | 1000                    | 0000     |           | LASSROOMS,         |        | x       |                  | х    |                                        | x        |
| AD.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 05 0250051            | NONE        | 00/1//0/        |                         | 0000.    |           | INDDICOCHD,        |        | - 23    |                  | - 23 |                                        |          |
| в                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| С                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| D                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| Part                    | II Proceeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             | A               |                         |          | В         | С                  |        |         |                  | D    |                                        |          |
| 1                       | Amount of bonds retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |             | 4,86            | 6,913.                  |          |           |                    |        |         |                  |      |                                        |          |
| 2                       | Amount of bonds legally defeased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| 3                       | Total proceeds of issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |             | 10,00           | 0,000.                  |          |           |                    |        |         |                  |      |                                        |          |
|                         | Gross proceeds in reserve funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| 5                       | Capitalized interest from proceeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| 6                       | Proceeds in refunding escrows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| -                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             | 7               | 7,025.                  |          |           |                    |        |         |                  |      |                                        |          |
| -                       | Credit enhancement from proceeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| -                       | Working capital expenditures from proceeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |             |                 | 0 000                   |          |           |                    |        |         |                  |      |                                        |          |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u></u>               |             | 1 0 0           | <u>0,000.</u><br>2,975. |          |           |                    |        |         |                  |      |                                        |          |
| -                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             |                 | 4,913.                  |          |           |                    |        |         |                  |      |                                        |          |
| -                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |             |                 | 009                     |          |           |                    |        |         |                  |      |                                        |          |
| 13                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |             | Yes             | No                      | Yes      | No        | Yes                | No     |         | Yes              |      | No                                     |          |
| 14                      | Were the bonds issued as part of a refunding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | issue of tax-exempt h | onds (or    | 103             | 140                     | 103      |           | 103                | 110    |         | 103              |      | 110                                    |          |
|                         | if issued prior to 2018, a current refunding iss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       | ( )         | x               |                         |          |           |                    |        |         |                  |      |                                        |          |
|                         | Were the bonds issued as part of a refunding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
|                         | issued prior to 2018, an advance refunding iss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |             |                 | Х                       |          |           |                    |        |         |                  |      |                                        |          |
|                         | Has the final allocation of proceeds been mad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                     |             | 37              |                         |          |           |                    |        |         |                  |      |                                        |          |
| 17                      | Does the organization maintain adequate boo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |
| 1                       | final allocation of proceeds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Х                     |             |                 |                         |          |           |                    |        |         |                  |      |                                        |          |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule K (Form 990) 2021

#### 85-0196115 SANDIA SCHOOL Schedule K (Form 990) 2021 Page 2 Part III Private Business Use В С D No Yes 1 Was the organization a partner in a partnership, or a member of an LLC, Yes No Yes No Yes No Х which owned property financed by tax-exempt bonds? 2 Are there any lease arrangements that may result in private business use of bond-financed property? Х 3a Are there any management or service contracts that may result in private Х business use of bond-financed property? **b** If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property? c Are there any research agreements that may result in private business use of х bond-financed property? d If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property? Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government % % % % Enter the percentage of financed property used in a private business use as a 5 result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government % % % % % % % 6 Total of lines 4 and 5 % Х Does the bond issue meet the private security or payment test? 7 8a Has there been a sale or disposition of any of the bond-financed property to a non-Х governmental person other than a 501(c)(3) organization since the bonds were issued? b If "Yes" to line 8a, enter the percentage of bond-financed property sold or % % % disposed of c If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2? 9 Has the organization established written procedures to ensure that all nongualified bonds of the issue are remediated in accordance with the Х requirements under Regulations sections 1.141-12 and 1.145-2? Part IV Arbitrage С В D Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Yes No Yes No Yes No Yes 1 No х Penalty in Lieu of Arbitrage Rebate? 2 If "No" to line 1, did the following apply? Х **a** Rebate not due yet? Х **b** Exception to rebate? Х **c** No rebate due? If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed

Х

**3** Is the bond issue a variable rate issue?

| chedule K (Form 990) 2021 SANDIA SCHOOL                                                              |               |                 | 85-0    | )196115 |     |          |     | Pa       |
|------------------------------------------------------------------------------------------------------|---------------|-----------------|---------|---------|-----|----------|-----|----------|
| Part IV Arbitrage (continued)                                                                        |               | 4               | F       | 3       |     | <u> </u> |     | <u> </u> |
| 4a Has the organization or the governmental issuer entered into a qualified                          | Yes           | No              | Yes     | No      | Yes | No       | Yes | No       |
| hedge with respect to the bond issue?                                                                | X             |                 |         |         |     |          |     |          |
| <b>b</b> Name of provider                                                                            | COMPASS BA    | NK              |         |         |     |          |     |          |
| c Term of hedge                                                                                      | 20.0          | 000000          |         |         |     |          |     |          |
| d Was the hedge superintegrated?                                                                     |               | X               |         |         |     |          |     |          |
| e Was the hedge terminated?                                                                          |               | Х               |         |         |     |          |     |          |
| 5a Were gross proceeds invested in a guaranteed investment contract (GIC)?                           |               | Х               |         |         |     |          |     |          |
| <b>b</b> Name of provider                                                                            |               |                 |         | •       |     | •        |     |          |
| c Term of GIC                                                                                        |               |                 |         |         |     |          |     |          |
| <b>d</b> Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? |               |                 |         |         |     |          |     |          |
| 6 Were any gross proceeds invested beyond an available temporary period?                             |               | X               |         |         |     |          |     |          |
| 7 Has the organization established written procedures to monitor the                                 |               |                 |         |         |     |          |     |          |
| requirements of section 148?                                                                         |               | х               |         |         |     |          |     |          |
| Part V Procedures To Undertake Corrective Action                                                     |               |                 |         |         |     |          |     |          |
|                                                                                                      |               | 4               | E       | 3       | (   | 2        | C   | )        |
| Has the organization established written procedures to ensure that violations                        | Yes           | No              | Yes     | No      | Yes | No       | Yes | No       |
| of federal tax requirements are timely identified and corrected through the                          |               |                 |         |         |     |          |     |          |
| voluntary closing agreement program if self-remediation isn't available under                        |               |                 |         |         |     |          |     |          |
| applicable regulations?                                                                              | x             |                 |         |         |     |          |     |          |
| Part VI Supplemental Information. Provide additional information for responses to questions          | s on Schedule | . K. See instru | ctions. |         |     |          |     |          |
| CHEDULE K, PART I, BOND ISSUES:                                                                      |               |                 |         |         |     |          |     |          |
| A) ISSUER NAME: VILLAGE OF LOS RANCHOS DE ALBUQU                                                     | JERQUE        |                 |         |         |     |          |     |          |
| F) DESCRIPTION OF PURPOSE:                                                                           |               |                 |         |         |     |          |     |          |
| ONSTRUCTION OF GYM, CLASSROOMS, PERFORMING ARTS,                                                     | , INSTRU      | JCTIONA         | L SPACE | IS      |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
| CHEDULE K, PART IV, ARBITRAGE, LINE 2C:                                                              |               |                 |         |         |     |          |     |          |
| A) ISSUER NAME: VILLAGE OF LOS RANCHOS DE ALBUQU                                                     |               |                 |         |         |     |          |     |          |
| DATE THE REBATE COMPUTATION WAS PERFORMED: 03                                                        | 3/31/201      | 14              |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |
|                                                                                                      |               |                 |         |         |     |          |     |          |

|                               |                                                                   | Nonc                                 | ash Contri                                                | butions                                                                            |          | OMB No.                                        | 1545-004 | 47     |
|-------------------------------|-------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|----------|------------------------------------------------|----------|--------|
| (Form 990)                    | <b>N A A A A A A A A A A</b>                                      |                                      |                                                           |                                                                                    |          | 20                                             | 21       |        |
| epartment of the Treasury     | <ul> <li>Complete if the or</li> <li>Attach to Form 99</li> </ul> |                                      | inswered "Yes" or                                         | 1 Form 990, Part IV, lines 2                                                       | 9 or 30. | Open t                                         |          | -      |
| ternal Revenue Service        | ,                                                                 |                                      | r instructions and                                        | the latest information.                                                            |          |                                                | ection   |        |
| lame of the organizatior      |                                                                   |                                      |                                                           |                                                                                    | Emp      | loyer identificat                              | on nu    | mbe    |
|                               | SANDIA SCHOO                                                      | DL                                   |                                                           |                                                                                    |          | 85-0196                                        | 115      |        |
| Part I Types of               | Property                                                          | _                                    |                                                           |                                                                                    | _        |                                                |          |        |
|                               |                                                                   | <b>(a)</b><br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g |          | (d)<br>ethod of determin<br>ish contribution a | •        | ts     |
| 1 Art - Works of art          |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 2 Art - Historical trea       | sures                                                             |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 3 Art - Fractional inte       | rests                                                             |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 4 Books and publica           | tions                                                             | X                                    |                                                           |                                                                                    |          | RABLE SAL                                      |          |        |
|                               | ehold goods                                                       |                                      |                                                           | 10,550.                                                                            | COMPAI   | RABLE SAL                                      | ES       |        |
| 6 Cars and other veh          | icles                                                             |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 7 Boats and planes            |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 8 Intellectual proper         | у                                                                 |                                      |                                                           |                                                                                    |          |                                                |          |        |
|                               | y traded                                                          |                                      | 1                                                         | 186,145.                                                                           | AVE ST   | FOCK PRIC                                      | E        |        |
| 0 Securities - Closely        | held stock                                                        |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 1 Securities - Partne         | ship, LLC, or                                                     |                                      |                                                           |                                                                                    |          |                                                |          |        |
| trust interests               |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 2 Securities - Miscel         | aneous                                                            |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 3 Qualified conserva          | tion contribution -                                               |                                      |                                                           |                                                                                    |          |                                                |          |        |
| Historic structures           |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 4 Qualified conserva          | tion contribution - Other $_{\dots}$                              |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 5 Real estate - Resid         | ential                                                            |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 6 Real estate - Comr          | nercial                                                           |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 7 Real estate - Other         |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 8 Collectibles                |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 9 Food inventory              |                                                                   | X                                    | 8                                                         | 1,117.                                                                             | COST     |                                                |          |        |
| 0 Drugs and medica            | supplies                                                          |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 1 Taxidermy                   |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 2 Historical artifacts        |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 3 Scientific specime          | าร                                                                |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 4 Archeological artifa        |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 5 Other 🕨 ( <u>P</u>          | ROPERTY/EQUI)                                                     | X                                    | 7                                                         | 59,655.                                                                            | COMPAI   | RABLE SAL                                      | ES       |        |
| 6 Other 🕨 (                   | )                                                                 |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 7 Other 🕨 (                   | )                                                                 |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 8 Other 🕨 (                   | )                                                                 |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 9 Number of Forms             | 3283 received by the organ                                        | nization during                      | the tax year for co                                       | ntributions                                                                        |          |                                                |          |        |
| for which the orga            | nization completed Form 8                                         | 283, Part V, D                       | onee Acknowledge                                          | ement 29                                                                           |          |                                                |          |        |
|                               |                                                                   |                                      |                                                           |                                                                                    |          |                                                | Yes      | 1      |
|                               | •                                                                 |                                      |                                                           | orted in Part I, lines 1 throug                                                    |          | t                                              |          |        |
| must hold for at le           | ast three years from the da                                       | te of the initia                     | l contribution, and                                       | which isn't required to be u                                                       | sed for  |                                                |          |        |
| exempt purposes               | or the entire holding period                                      | d?                                   |                                                           |                                                                                    |          | <u>30a</u>                                     |          | 1      |
|                               | he arrangement in Part II.                                        |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 1 Does the organization       | ion have a gift acceptance                                        | policy that re                       | quires the review o                                       | f any nonstandard contribu                                                         | tions?   |                                                | Х        | $\bot$ |
| 2a Does the organization      | ion hire or use third parties                                     | s or related or                      | ganizations to solic                                      | it, process, or sell noncash                                                       |          |                                                |          |        |
| contributions?                |                                                                   |                                      |                                                           |                                                                                    |          | 32a                                            |          |        |
| <b>b</b> If "Yes," describe i | n Part II.                                                        |                                      |                                                           |                                                                                    |          |                                                |          |        |
| 3 If the organization         | didn't report an amount in                                        | column (c) foi                       | a type of property                                        | for which column (a) is che                                                        | cked,    |                                                |          |        |
| describe in Part II.          |                                                                   |                                      |                                                           |                                                                                    |          |                                                |          |        |

132141 11-17-21

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# Schedule M (Form 990) 2021 SANDIA SCHOOL

Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

# SCHEDULE M, PART I, COLUMN (B):

### NUMBER OF DONORS.

Schedule M (Form 990) 2021

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| SCHEDULE O<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service                                                   | Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ or to provide any additional information.<br>Attach to Form 990 or Form 990-EZ. |                                           |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|--|--|
| Name of the organization                                                                                                             | SANDIA SCHOOL                                                                                                                                                                | Employer identification number 85-0196115 |  |  |  |  |
| FORM 990, PA                                                                                                                         | RT I, LINE 1, DESCRIPTION OF ORGANIZATION MISS                                                                                                                               | ION:                                      |  |  |  |  |
| ACADEMICS ARE OUR TOP PRIORITY, BALANCE IS OUR CORE VALUE, AND<br>COMMUNITY MAKES US WHO WE ARE. OUR CHALLENGING, INNOVATIVE PROGRAM |                                                                                                                                                                              |                                           |  |  |  |  |
| PREPARES EAC                                                                                                                         | H STUDENT FOR SUCCESS IN COLLEGE - AND BEYOND                                                                                                                                | - AND                                     |  |  |  |  |
| INSPIRES EAC                                                                                                                         | H STUDENT TO FIND AND ACHIEVE HIS OR HER PURPO                                                                                                                               | SE IN THE                                 |  |  |  |  |
| WORLD.                                                                                                                               |                                                                                                                                                                              |                                           |  |  |  |  |
|                                                                                                                                      |                                                                                                                                                                              |                                           |  |  |  |  |
| FORM 990, PA                                                                                                                         | RT III, LINE 1, DESCRIPTION OF ORGANIZATION MI                                                                                                                               | SSION:                                    |  |  |  |  |
| THE JOY OF L                                                                                                                         | IVING AND LEARNING IS AT THE CENTER OF ALL WE                                                                                                                                | DO. SANDIA                                |  |  |  |  |
| PREPARATORY                                                                                                                          | SCHOOL PROVIDES REMARKABLE OPPORTUNITIES FOR I                                                                                                                               | NTELLECTUAL                               |  |  |  |  |
| AND PERSONAL                                                                                                                         |                                                                                                                                                                              |                                           |  |  |  |  |
| EXTENSION OF                                                                                                                         | OUR FAMILIES, SANDIA PREP'S DIVERSE COMMUNITY                                                                                                                                |                                           |  |  |  |  |
|                                                                                                                                      | ·                                                                                                                                                                            |                                           |  |  |  |  |
| STUDENTS TU                                                                                                                          | STUDENTS TO FIND THEIR ACADEMIC FOCUS, TALENTS, AND CREATIVITY.                                                                                                              |                                           |  |  |  |  |
|                                                                                                                                      |                                                                                                                                                                              |                                           |  |  |  |  |
|                                                                                                                                      | RT VI, SECTION A, LINE 4:<br>G BYLAW CHANGES WERE MADE:                                                                                                                      |                                           |  |  |  |  |
| - NO BOARD I                                                                                                                         | MEMBER MAY VOTE BY PROXY.                                                                                                                                                    |                                           |  |  |  |  |

- CHANGES WERE MADE CLARIFYING THE BOARD AUTHORITY TO APPOINT THE HEAD OF SCHOOL AND TO DESIGNATE CERTAIN ADDITIONAL OFFICERS OF THE SCHOOL AND THAT IT IS THE RESPONSIBILITY OF THE HEAD OF THE SCHOOL TO SELECT THE INDIVIDUALS TO FILL THESE POSITIONS AND TO EMPLOY THEM.

- TO PROVIDE FOR A DEVELOPMENT AND PLANNED GIVING COMMITTEE AND ITS

**RESPONSIBILITIES.** 

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Schedule O (Form 990) 2021

| Schedule O (Form 990) 2021 | Page <b>2</b>                  |  |  |
|----------------------------|--------------------------------|--|--|
| Name of the organization   | Employer identification number |  |  |
| SANDIA SCHOOL              | 85-0196115                     |  |  |

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS REVIEWED BY THE BUSINESS MANAGER, THEN BY THE FINANCE

COMMITTEE. AFTER ANY REQUIRED REVISIONS ARE MADE, IT IS THEN PRESENTED TO

THE ENTIRE BOARD FOR THEIR APPROVAL PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

ALL TRUSTEES AND KEY EMPLOYEES ARE REQUIRED TO COMPLETE A CONFLICT OF INTEREST DISCLOSURE FORM EACH YEAR WHICH EXPLAINS THE OCCASIONS THAT MIGHT GIVE RISE TO CONFLICTS AND THE ANSWERS ARE REVIEWED BY THE BUSINESS MANAGER. ANY TRUSTEE WITH A POTENTIAL CONFLICT OF INTEREST IS INSTRUCTED NOT TO VOTE ON ANY BOARD PROPOSALS THAT PERTAIN TO THE AREA OF CONFLICT.

FORM 990, PART VI, SECTION B, LINE 15A:

THE HEAD OF SCHOOL'S COMPENSATION IS DETERMINED BY AN INDEPENDENT BOARD OF TRUSTEES. KEY EMPLOYEE COMPENSATION IS DETERMINED BY THE HEAD OF SCHOOL. THE SCHOOL USES INFORMATION DERIVED FROM ITS PROFESSIONAL MEMBERSHIP ORGANIZATIONS FOR USE IN SETTING PARAMETERS FOR THE HEAD OF SCHOOL'S SALARY. OTHER SALARIES ARE ESTABLISHED WITHIN BUDGETARY CONSTRAINTS AND CLOSELY FOLLOW THE LOCAL MARKET RATES FOR SIMILAR POSITIONS. THE DETERMINATION AND APPROVAL OF COMPENSATION FOR THE HEAD OF SCHOOL IS PROPERLY DOCUMENTED.

THIS PROCESS WAS LAST PERFORMED DURING THE FISCAL YEAR ENDED 7/31/2022 WHEN CONDUCTING THE SEARCH FOR A NEW HEAD OF THE SCHOOL.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY

AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC BASED UPON SPECIFIC

 132212
 11-11-21
 Schedule O (Form 990) 2021

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 56

| Name of the organization SANDIA SCHOOL                     | Employer identification number 85-0196115 |
|------------------------------------------------------------|-------------------------------------------|
| REQUESTS BY INDIVIDUALS OR ORGANIZATIONS.                  | ·                                         |
| FORM 990, PART IX, LINE 24E, ALL OTHER FUNCTIONAL EXPENSES | 3:                                        |
| CAFETERIA EXPENSES:                                        |                                           |
| PROGRAM SERVICE EXPENSES                                   | 286,108.                                  |
| MANAGEMENT AND GENERAL EXPENSES                            | 10,293.                                   |
| FUNDRAISING EXPENSES                                       | 780.                                      |
| TOTAL EXPENSES                                             | 297,181.                                  |
| FUNDRAISING:                                               |                                           |
| PROGRAM SERVICE EXPENSES                                   | 0.                                        |
| MANAGEMENT AND GENERAL EXPENSES                            | 0.                                        |
| FUNDRAISING EXPENSES                                       | 245,024.                                  |
| TOTAL EXPENSES                                             | 245,024.                                  |
| ADMINISTRATIVE EXPENSES:                                   |                                           |
| PROGRAM SERVICE EXPENSES                                   | 0.                                        |
| MANAGEMENT AND GENERAL EXPENSES                            | 229,231.                                  |
| FUNDRAISING EXPENSES                                       | 0.                                        |
| TOTAL EXPENSES                                             | 229,231.                                  |
| BAD DEBTS:                                                 |                                           |
| PROGRAM SERVICE EXPENSES                                   | 0.                                        |
| MANAGEMENT AND GENERAL EXPENSES                            | 15,000.                                   |
| FUNDRAISING EXPENSES                                       | 11,926.                                   |
| TOTAL EXPENSES                                             | 26,926.                                   |

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| Schedule O (Form 990) 2021<br>Name of the organization<br>SANDIA SCHOOL | Page<br>Employer identification number<br>85-0196115 |
|-------------------------------------------------------------------------|------------------------------------------------------|
| PROGRAM SERVICE EXPENSES                                                | -24,871.                                             |
| MANAGEMENT AND GENERAL EXPENSES                                         | 0.                                                   |
| FUNDRAISING EXPENSES                                                    | 0.                                                   |
| TOTAL EXPENSES                                                          | -24,871.                                             |
| FUNDRAISING EXPENSE TO PG. 9:                                           |                                                      |
| PROGRAM SERVICE EXPENSES                                                | 0.                                                   |
| MANAGEMENT AND GENERAL EXPENSES                                         | 0.                                                   |
| FUNDRAISING EXPENSES                                                    | -94,580.                                             |
| TOTAL EXPENSES                                                          | -94,580.                                             |
| TOTAL OTHER EXPENSES ON FORM 990, PART IX, LINE 24E, COL A              | 678,911.                                             |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:                       |                                                      |
| UNREALIZED GAIN (LOSS) ON SWAP AGREEMENT                                | 444,275.                                             |
| ROUNDING                                                                | -7.                                                  |
| TOTAL TO FORM 990, PART XI, LINE 9                                      | 444,268.                                             |
| FORM 990, PART XII, LINE 2C                                             |                                                      |
| THE ORGANIZATION HAS A COMMITTEE THAT ASSUMES RESPONSIBILI              | TY FOR                                               |
| OVERSIGHT OF THE AUDIT AND SELECTION OF AN INDEPENDENT ACC              | OUNTANT. THE                                         |
| OVERSIGHT AND SELECTION PROCESS HAS NOT CHANGED SINCE THE               | PRIOR YEAR.                                          |

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58 2021.05020 SANDIA SCHOOL Form **8868** (Rev. January 2022)

# Application for Automatic Extension of Time To File an Exempt Organization Return

OMB No. 1545-0047

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service   |

### File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits*.

Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type o                                                                                            | Name of exempt organization or other filer, see instructions. SANDIA SCHOOL                                                                                                                                                                                                                                                                                                                           |              |                                                                                 | Taxpayer identification number (TIN)<br>85-0196115 |              |                    |  |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|----------------------------------------------------|--------------|--------------------|--|
| print                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                 |                                                    |              |                    |  |
| File by the<br>due date filing your                                                               | Number, street, and room or suite no. If a P.O. box, see instructions.<br>532 OSUNA NE                                                                                                                                                                                                                                                                                                                |              |                                                                                 |                                                    |              |                    |  |
| return. Se<br>instructior                                                                         | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br>ALBUQUERQUE, NM 87113                                                                                                                                                                                                                                                                                     |              |                                                                                 |                                                    |              |                    |  |
| Enter th                                                                                          | he Return Code for the return that this application is for (file                                                                                                                                                                                                                                                                                                                                      | e a separa   | te application for each return)                                                 |                                                    |              |                    |  |
| Applica                                                                                           | ition                                                                                                                                                                                                                                                                                                                                                                                                 | Return       | Application                                                                     |                                                    |              | Return             |  |
| ls For                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                       | Code         | Is For                                                                          |                                                    |              | Code               |  |
| Form 9                                                                                            | 90 or Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                     | 01           | Form 1041-A                                                                     |                                                    |              | 08                 |  |
| Form 4                                                                                            | 720 (individual)                                                                                                                                                                                                                                                                                                                                                                                      | 03           | Form 4720 (other than individual)                                               |                                                    |              | 09                 |  |
| Form 9                                                                                            | 90-PF                                                                                                                                                                                                                                                                                                                                                                                                 | 04           | Form 5227                                                                       |                                                    |              | 10                 |  |
| Form 9                                                                                            | 90-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                    | 05           | Form 6069                                                                       |                                                    |              | 11                 |  |
| Form 9                                                                                            | 90-T (trust other than above)                                                                                                                                                                                                                                                                                                                                                                         | 06           | Form 8870                                                                       |                                                    |              | 12                 |  |
| Form 9                                                                                            | 90-T (corporation)<br>DACIA CARD, CP2                                                                                                                                                                                                                                                                                                                                                                 | 07           |                                                                                 |                                                    |              |                    |  |
| box ▶<br>1 I<br>ti                                                                                | s is for a Group Return, enter the organization's four digit<br>. If it is for part of the group, check this box ▶<br>request an automatic 6-month extension of time until<br>ne organization named above. The extension is for the org<br>calendar year or<br>X tax year beginning <u>AUG 1, 2021</u><br>the tax year entered in line 1 is for less than 12 months, c<br>Change in accounting period | and atta     | to file<br><b>E</b> 15, 2023 , to file<br>return for:<br>ad ending JUL 31, 2022 | all memb                                           | ers the exte |                    |  |
| 3a If                                                                                             | this application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                                                                                                                                                                                                                            | ), enter the | tentative tax, less                                                             |                                                    |              |                    |  |
|                                                                                                   | ny nonrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                           | ., 61101 110 |                                                                                 | 3a                                                 | \$           | 0.                 |  |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                 |                                                    |              |                    |  |
| estimated tax payments made. Include any prior year overpayment allowed as a credit.              |                                                                                                                                                                                                                                                                                                                                                                                                       |              | 3b                                                                              | \$                                                 | 0.           |                    |  |
| c Balance due. Subtract line 3b from line 3a. Include your pay                                    |                                                                                                                                                                                                                                                                                                                                                                                                       | •            |                                                                                 | 0-                                                 | ¢            | 0.                 |  |
|                                                                                                   | sing EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                                                                                                                                                                                                                               |              |                                                                                 | 3c                                                 | \$           | -                  |  |
| instruct                                                                                          | <ul> <li>If you are going to make an electronic funds withdrawal<br/>ions.</li> </ul>                                                                                                                                                                                                                                                                                                                 | (unect del   | org with this Form 8868, see Form 84                                            | +50-1 E and                                        | u FUIII 8873 | e-re for payment   |  |
| LHA                                                                                               | For Privacy Act and Paperwork Reduction Act Notice,                                                                                                                                                                                                                                                                                                                                                   | see instru   | uctions.                                                                        |                                                    | Form         | 8868 (Rev. 1-2022) |  |

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